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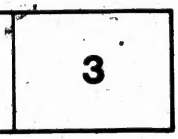

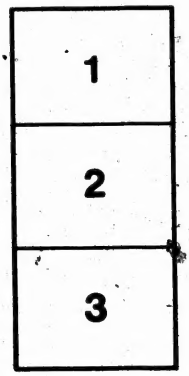

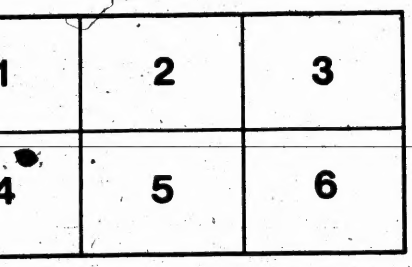

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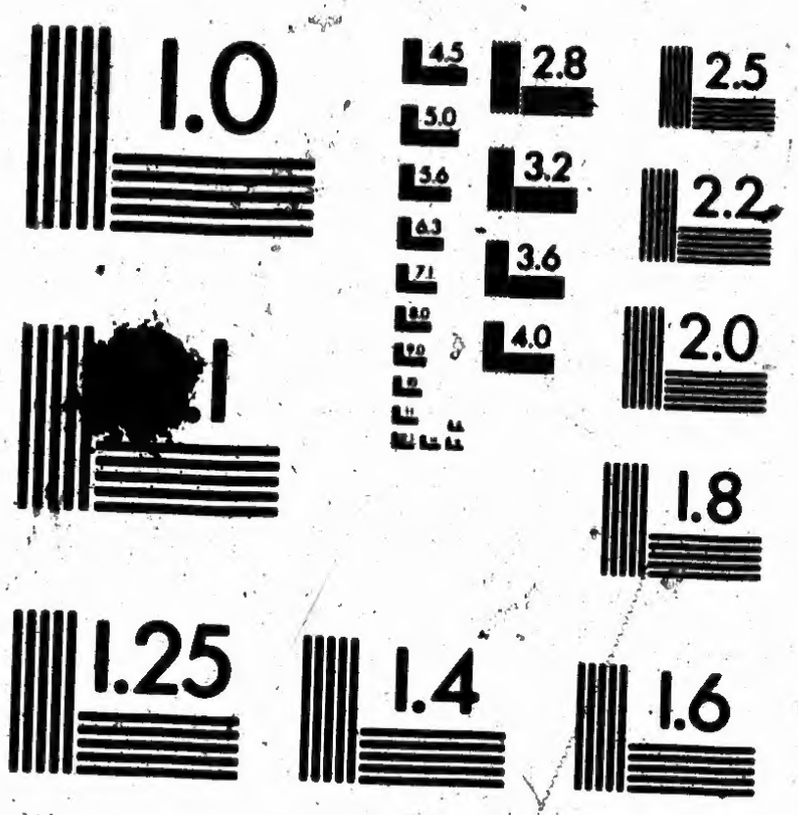

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LAWS

OF

SAINT PAUL'S LODGE,

No. 514,

ON THE REGISTRY OF ENGLAND;

No. 1, P. R.,

TO WHICH ARE ADDED,

THE ANTIENT CHARGES AND REGULATIONS,

&c., &c.,

THE LAWS AND REGULATIONS

FOR

The Government of Private Lodges,

AND VARIOUS OTHER EXTRACTS FROM

"THE BOOK OF CONSTITUTIONS;"

WITH A LIST OF

MASTERS AND OFFICERS.

Montreal:

A. L. 5856.—A. D. 1856.

JOHN LOVELL, PRINTER, ST. NICHOLAS STREET.

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BY-LAWS

OF

ST. PAUL'S LODGE.

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INTRODUCTION.

WITHOUT order and decorum, harmony cannot be preserved, nor the business of Masonry be properly conducted; at the third stroke of the Master's hammer, therefore, profound silence shall be observed.

CHAPTER I.

Of Irregular Behaviour.

1. If a Brother say anything improper in the Lodge, hold private conversations, dispute about religion or politics, interrupt a Brother while speaking to the Master, be not on his legs when addressing the Master, sit down unclothed, or otherwise conduct himself indecorously, he shall be formally admonished by the Master; and, should he still so far persist in his disorderly conduct as to require a second and third admonition in the course of the same evening, he shall, at the discretion of a majority of the members present, be liable to suspension from the Lodge; and he shall, in that case, be reported to the Provincial Grand Lodge, should such exist, and to the United Grand Lodge of England.

2. No Brother shall be allowed to speak more than once to the same question, unless it be in explanation; or when called upon by the Master; or, as the mover, in reply.

CHAPTER II.

Of the Time of Meeting.

1. This Lodge shall meet on the second Tuesday of every month, at half past seven o'clock, P. M., or at such hour as the Master may deem expedient, and shall continue to work as long as the Master shall direct, except in the months of June, July, August, September, and October, when the regular meetings shall be suspended, except in cases of emergency.

2. The members may partake of refreshment in Lodge at any meeting, with the sanction of the Master.

CHAPTER III.

Officers.

The Officers of this Lodge shall consist of a Master, two Wardens, a Treasurer, a Secretary, two Deacons, an Inner Guard, and a Tyler or Tylers, and, if expedient a Chaplain, two or more Stewards, and a Director of Ceremonies.

CHAPTER IV.

Of the Election and Appointment of Officers.

1. This Lodge shall annually elect, by ballot, the Master, Treasurer, and Tyler or Tylers, at the regular meeting immediately preceding the Festival of St. John

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the Evangelist; and on that Festival, the Master, and other newly elected Officers, shall be installed according to ancient usage; after which, the Master shall appoint and instal his Wardens and other Officers.

2. No member shall be allowed to vote on any subject unless his dues be paid up.

CHAPTER V.

Of the Master.

1. The Master of this Lodge is responsible for the warrant and correct keeping of the records and papers in general during his administration.

2. The Master being absent, the immediate Past-Master, or, if he be absent, the Senior Past-Master of the Lodge, present, shall take the chair. If no Past-Master of the Lodge be present, then the Senior Warden or, in his absence, the Junior Warden shall rule the Lodge.

3. The Master shall make a return to the Provincial Grand Lodge, should such exist, and to the United Grand Lodge of England, at least once in every year, of the members of this Lodge, and shall remit the fees for the Grand Lodge certificate and registration; and at the regular meeting in January shall report to the Lodge what return he has made, and what fees have been remitted.

CHAPTER VI.

Of the Wardens.

1. The Senior Warden shall be responsible for the safe keeping of the jewels, furniture, and paraphernalia of the Lodge, and may, in the absence of the

Master, cause Summonses to be issued; but he shall not preside should a Past-Master of the Lodge be present.

2. The Junior Warden shall see that the Brethren get their dues when ordered by the Master, and shall attend to the necessary arrangements for refreshments on all ordinary occasions, and shall be, *ex officio*, chief of the Stewards.

CHAPTER VII.

Of the Treasurer's Duty.

1. The Treasurer shall receive the monies of the Lodge, and discharge bills when duly vouched and sanctioned by the Master. He shall keep books, in which his account of receipts and disbursements shall be regularly entered, so as to exhibit, at one view, the balance in his hands; which books shall be open for the inspection of the members at every meeting of the Lodge. The accounts of the fund of benevolence, the fund for the general purposes of the Lodge, and the United Grand Lodge fund, shall be kept distinct from each other.

2. The accounts of the Treasurer, and vouchers in support thereof, shall be annually submitted to the Permanent Committee, at least a week previous to the Festival of St. John the Evangelist; and the balance in his hands shall be paid over to the Treasurer elect, at the meeting on that day, or otherwise, as the Lodge shall direct.

3. The Treasurer shall insure, annually, the jewels, furniture, and other property of the Lodge, against loss by fire.

4. And he shall furnish the Secretary with a list of the dues owing by each member at least once every quarter.

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CHAPTER VIII.

Of the Secretary's Duty.

The Secretary shall issue Summonses to all the members of the Lodge, at least seven days previous to each regular or emergent meeting, particularly noticing elections and initiations, passings, and raisings of members, new members to be admitted, By-Laws to be altered or repealed, or new ones to be made. He shall make minutes of all matters which are regularly proposed and seconded in the Lodge, as well as of the initiating, passing, raising or joining of Masons, and of all other things the Master may order. He shall also keep a register of the members of the Lodge, showing the dates of initiating, passing and raising, or joining, and of calling off, and shall, at least once in every quarter, notify each member in his Summonses of the amount of dues owing by him.

CHAPTER IX.

Of Tyler's Duty and Fees.

The Tyler and Assistant Tyler shall, under the direction of the Senior Warden, keep in good order, the jewels, furniture, and paraphernalia of the Lodge, and attend all meetings, for which each shall receive the fee of five shillings, at each meeting, and when the Lodge partake of refreshment, each shall receive two shillings and six pence extra.

The Tyler, or Associate Tyler, shall also deliver the Summonses to the members, for which he shall receive the further sum of two shillings and sixpence.

CHAPTER X.

Of the Permanent Committee.

1. A Permanent Committee, consisting of the Wardens, with the Secretary and Treasurer, and three members, to be elected annually, on St. John the Evangelist's day, shall superintend the finances and property of the Lodge, and consider of any special matter regarding its interests. They shall meet whenever summoned by the Master or the President, and three shall be a quorum. The result of their proceedings shall be forthwith communicated to the Master, and shall be reported at the next regular meeting of the Lodge, for approbation.

2. The Committee shall choose a President and Vice President at the first meeting, and in the absence of both these Officers, the Committee shall choose one of their number to preside at the meeting.

3. All Accounts against the Lodge may be referred by the Master to the Permanent Committee, for examination and approval.

4. On applications for relief, addressed to the Master during recess, and by him referred to the Permanent Committee, (in case of their favorable report,) the Master shall be authorised to draw on the Treasurer to the extent of the amount recommended. All applications for Masonic relief, which require investigation, shall be referred to the Permanent Committee.

5. The Permanent Committee shall annually, previous to the Festival of St. John the Evangelist, audit the accounts of the Treasurer, which, with all other

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accounts and affairs in general, relative to the Lodge, shall be settled and reported at the meeting on the said Festival of St. John.

CHAPTER XI.

Of Initiation, Admission, &c.

1. No person shall be initiated in, or admitted a member of this Lodge, if, on ballotting, there be found *more* than *one* black ball; but, to prevent the possibility of a mistake, the ballot may be taken a second or even a third time.

2. Every Brother, on becoming a member, shall sign the By-Laws, and be furnished with a printed copy thereof by the Secretary.

3. Any Brother, having once been a subscribing member of this Lodge, may at any time, (should he have withdrawn,) rejoin the Lodge without any admission fee, except such amount of fees as may be payable to the Grand Lodge, or to the Provincial Grand Lodge, upon his re-admission as a member, provided his old dues be all paid up, and that, on ballotting, there shall not be more than one black ball against his rejoining.

4. Any Brother, not a member of this Lodge, may be passed or raised in it, for the sum of one pound five shillings, currency, for each degree, provided he has been made in a regular Lodge, and produce proof to that effect.

CHAPTER XII.

Funds.

1. Every member of this Lodge shall pay fifteen shillings, currency, quarterly in advance, whether pre-

sent or absent; one-fourth of which must be applied to the fund of benevolence, and the remainder to the general fund of the Lodge.

2. Every person initiated in this Lodge shall pay seven pounds ten shillings, currency, which sum shall be considered in payment for the first three degrees, and shall include the fee for registration and the Grand Lodge certificate, and the members proposing or recommending a candidate shall be responsible for the payment of the initiation fee, which, *in all cases*, must be made on the day of initiation. Every member joining shall pay two pounds ten shillings, currency, which shall cover the fees for registration, also the Grand Lodge certificate, when necessary.

3. Any Brother stating in writing that indispensable business will cause his absence from the city for the term of six months or upwards, upon giving due notice thereof to the Lodge at a regular meeting, may, by a majority of votes of the Brethren present, have his quarterly contribution of fifteen shillings commuted to three shillings and ninepence, being the proportion appropriated to the fund of benevolence. Immediately on his return, the full dues shall be resumed.

CHAPTER XIII.

Of Honorary Members.

1. The members of this Lodge, considering it a duty they owe to several Brethren, for the great services they have rendered the craft, to grant them the privilege of becoming Honorary Members, have resolved, that in all cases where any Brother, who has served as

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a Master or Officer of this Lodge, and has been a subscribing member for ten years, or has been an ordinary member, without holding office, for fifteen years, may, if he be deemed worthy of that honor, on motion of any Brother, duly seconded, be admitted an Honorary Member of this Lodge; provided there shall not be more than one black ball against such admission, and that such application on the part of the members moving, do lie over for one month, and notice thereof be given in the Summonses. Such Honorary Member shall be exempt from all dues, save the contribution to the fund of benevolence, and the evening dues when present, but should he again take office he shall be placed on the list of subscribing members during the time he holds office; provided, always, that the foregoing shall not be held to refer to or affect any Brethren who may have been subscribing members of the Lodge for twenty years and upwards, which last mentioned Brethren, so elected Honorary Members, shall be exempt from all and every description of dues.

2. Officers in Her Majesty's service, quartered in this Garrison, being Master-Masons, may become members on application to that effect, subject to the ballot mentioned in the last section and to the usual notice in the Summonses. They shall pay the joining fee of two pounds ten shillings, currency, and the full dues the same as other members. An Officer, member of the Lodge, on removing from the Garrison, shall, *ipso facto*, be considered to have called off from the Lodge without notice.

CHAPTER XIV.

Of Masonic Clothing.

No Brother shall, on any pretence, be admitted into Lodge unless his clothing and insignia be strictly conformable to those prescribed by the Constitution of the United Grand Lodge of England, in the Chapter of Regalia.

CHAPTER XV.

Fines and Forfeitures.

1. Any member of this Lodge who shall have allowed his dues to be in arrears for twelve months, to be computed from the amount first due, shall, after notice given, be liable to be excluded, and have his name struck off the list of members, and shall thereon be reported to the Provincial Grand Lodge, should such exist, and to the United Grand Lodge of England.

2. Any Brother regularly struck off the list of members of the Lodge for non-payment of dues, shall, on no account, be permitted to rejoin the Lodge, until such back dues, to the time of his being struck off, shall be paid, in addition to the joining fee.

3. If any Officer of the Lodge shall neglect to attend any of the meetings without providing a substitute, and giving notice thereof to the Master, before noon, on the day of meeting, he shall pay a fine of five shillings, currency—but, in cases, where sickness prevents such notice being given, such fine shall not, under any circumstances, be exacted.

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4. A majority of the Brethren present in Lodge may remit a fine imposed upon a Brother, on his satisfying them that his infringement of the By-Law was unavoidable.

5. If any member of the Permanent Committee shall neglect to attend, when regularly summoned, he shall pay a fine of two shillings and six pence, currency.

6. Any Officer of the Lodge, who shall not be present in the hall of the Lodge within thirty minutes after the appointed hour of meeting, shall pay the following fines, viz. :—The Master, two shillings and six pence; the Wardens, Treasurer, Secretary, Deacons, Inner Guard, and Director of Ceremonies, two shillings each.

7. All fines levied shall be applied to the fund of benevolence.

CHAPTER XVI.

Of Visitors.

No Visitor shall be admitted into this Lodge unless he be known to or satisfactorily vouched for by a member present, nor shall he be admitted when the Lodge is on private business, unless by the unanimous consent of the members present, and should he remain to partake of refreshment, he shall pay a fee of five shillings, currency, and the member introducing him shall be responsible for the same.

CHAPTER XVII.

Lodges of Emergency.

Should a Lodge of Emergency be called on the general business of the Lodge, the expense shall be

paid out of the general fund; but if at the request of any Brother, for his benefit or progress, the expense shall be paid by such Brother, and the same shall not exceed three pounds ten shillings currency.

CHAPTER XVIII.

Of Motions.

No motion of any kind shall be regarded, unless duly seconded; and shall, in every instance, be reduced to writing.

CHAPTER XIX.

Of Members withdrawing.

Any member of this Lodge, having paid his dues, being desirous of withdrawing, shall make application in open Lodge, either personally or in writing.

CHAPTER XX.

Of Furniture, &c.

The furniture, &c., of this Lodge shall, on no account, be removed to any other house, cases of extreme emergency excepted, until after a regular meeting, and a resolution of the Master and a majority of the Brethren, to that effect.

CHAPTER XXI.

Of altering By-Laws.

No alteration shall be made in these By-Laws but at a regular meeting of the Lodge, by motion in writing, to be handed up to the Master in the Chair, and if duly

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seconded, must be inserted in the proceedings of the Lodge; such motion shall be mentioned in the summonses for the next regular meeting, at which it shall be discussed, and the resolution of the Lodge entered thereon.

ARCHD. H. CAMPBELL,
Master.

WALTER SCOTT,
Secretary.

SANCTION.

The following By-Laws of the St. Paul's Lodge, No. 514, E. R., No. 1., P. R., having been regularly submitted to me, in their amended form, are hereby sanctioned and confirmed.

Given under my hand, and the Seal of the Provincial Grand Lodge for the District of Montreal and William Henry, at Montreal, this twenty-eighth day of November, A. L., 5856. A. D., 1856.

(Signed,)

Provincial Grand Master.

Provincial Grand Secretary.

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Summary of the ANTIENT CHARGES AND REGULATIONS *to be read, by the Secretary, (or acting Secretary,) to the* MASTER-ELECT, *prior to his Installation into the Chair of the Lodge.*

---

1. You agree to be a good Man and true, and strictly to obey the Moral Law.

2. You are to be a peaceable Subject, and cheerfully to conform to the Laws of the Country in which you reside.

3. You promise not to be concerned in Plots or Conspiracies against Government, but patiently to submit to the decisions of the Supreme Legislature.

4. You agree to pay a proper respect to the Civil Magistrate, to work diligently, live creditable, and act honourably by all Men.

5. You agree to hold in veneration the original Rulers and Patrons of the Order of Free-Masonry, and their regular Successors, supreme and subordinate, according to their Stations; and to submit to the Awards and Resolutions of your Brethren in general Lodge convened, in every Case consistent with the Constitutions of the Order.

6. You agree to avoid private piques and quarrels, and to guard against intemperance and excess.

7. You agree to be cautious in your carriage and behaviour, courteous to your Brethren and faithful to your Lodge.

8. You promise to respect genuine and true Brethren, and to discountenance Impostors and all Dissenters from the original Plan of Free-Masonry.

9. You agree to promote the general good of Society, to cultivate the Social Virtues, and to propagate the knowledge of the Mystic Art as far as your influence and ability can extend.

10. You promise to pay homage to the Grand Master for the time being, and to his Officers when duly installed, and strictly to conform to every Edict of the Grand Lodge.

11. You admit that it is not in the power of any Man or Body of Men to make innovation in the Body of Masonry.

12. You promise a regular attendance on the Communications and Committees of the Grand Lodge, upon receiving proper Notice thereof; and to pay attention to all the Duties of Free-Masonry upon proper and convenient occasions.

13. You admit that no new Lodge can be formed without permission of the Grand Master or his Deputy, and that no countenance ought to be given to any irregular Lodge, or to any Person initiated therein; and that no public processions of Masons clothed with the Badges of the Order can take place without the special License of the Grand Master or his Deputy.

14. You admit that no Person can regularly be made a Free-Mason or admitted a Member of any Lodge without previous Notice and due inquiry into his Character; and that no Brother can be advanced to a higher Degree except in strict conformity with the Laws of the Grand Lodge.

15. You promise that no Visitor shall be received into your Lodge without due examination, and producing proper Vouchers of his having been initiated in a regular Lodge.

At the conclusion the Installing Officer addresses the Master-Elect, as follows:—"Do you submit to and promise to support "these Charges and Regulations as Masters have done in all "Ages." Upon his answering in the Affirmative the Ceremony of Installation proceeds.

THE

CHARGES

OF A

FREE-MASON:

EXTRACTED FROM

THE ANCIENT RECORDS OF LODGES BEYOND SEA,

AND OF THOSE IN

ENGLAND, SCOTLAND, AND IRELAND,

For the Use of Lodges.

TO BE READ

AT THE MAKING OF NEW BRETHREN, OR WHEN THE MASTER SHALL ORDER IT.

Published by Order of the Grand Lodge.

THE GENERAL HEADS OF THE CHARGES OF A FREEMASON, &c. &c.

I. *Of God and Religion.*

II. *Of the Civil Magistrate, supreme and subordinate.*

III. *Of Lodges.*

IV. *Of Masters, Wardens, Fellows, and Apprentices.*

V. *Of the Management of the Craft in Working.*

VI. *Of Behaviour, viz.*

1. *In the Lodge while constituted.*
2. *After the Lodge is over and the Brethren not gone.*
3. *When Brethren meet without Strangers, but not in a lodge.*
4. *In presence of Strangers, not Masons.*
5. *At Home and in the Neighbourhood.*
6. *Towards a strange Brother.*

THE

CHARGES

OF A

FREE-MASON,

&c. &c.

I.—*Concerning* GOD *and* RELIGION.

A MASON is obliged, by his tenure, to obey the moral law; and if he rightly understand the art he will never be a stupid atheist nor an irreligious libertine. He, of all men, should best understand that God seeth not as man seeth; for man looketh at the outward appearance, but GOD looketh to the heart. A mason is, therefore, particularly bound never to act against the dictates of his conscience. Let a man's religion or mode of worship be what it may, he is not excluded from the order, provided he believe in the glorious architect of heaven and earth, and practise the sacred duties of morality. Masons unite with the virtuous of every persuasion in the firm and pleasing bond of fraternal love; they are taught to view the errors of mankind with compassion, and to strive, by the purity of their own conduct, to demonstrate the superior excellence of the faith they may profess. Thus masonry is the centre of union

between good men and true, and the happy means of conciliating friendship amongst those who must otherwise have remained at a perpetual distance.

II.—*Of the* CIVIL MAGISTRATE, SUPREME *and* SUBORDINATE.

A MASON is a peaceable subject to the civil powers wherever he resides or works, and is never to be concerned in plots and conspiracies against the peace and welfare of the nation, nor to behave himself undutifully to inferior magistrates. He is cheerfully to conform to every lawful authority; to uphold, on every occasion, the interest of the community, and zealously promote the prosperity of his own country. Masonry has ever flourished in times of peace and been always injured by war, bloodshed, and confusion; so that kings and princes, in every age, have been much disposed to encourage the craftsmen on account of their peaceableness and loyalty, whereby they practically answer the cavils of their adversaries and promote the honour of the fraternity. Craftsmen are bound by peculiar ties to promote peace, cultivate harmony, and live in concord and brotherly love.

III.—*Of* LODGES.

A LODGE is a place where free-masons assemble to work and to instruct and improve themselves in the mysteries of their antient science. In an extended sense it applies to persons as well as to place; hence every regular assembly or duly organized meeting of masons is called a lodge. Every brother ought to

belong to some lodge and be subject to its by-laws and the general regulations of the craft. A lodge may be either general or particular, as will be best understood by attending it, and there a knowledge of the established usages and customs of the craft is alone to be acquired. From antient times no master or fellow could be absent from his lodge, especially when warned to appear at it, without incurring a severe censure, unless it appeared to the master and wardens that pure necessity hindered him.

The persons made masons or admitted members of a lodge must be good and true men, free born, and of mature and discreet age and sound judgment, no bondmen, no women, no immoral or scandalous men, but of good report.

IV.—*Of* MASTERS, WARDENS, FELLOWS, *and* APPRENTICES.

All preferment among masons is grounded upon real worth and personal merit only; that so the lords may be well served, the brethren not put to shame, nor the royal craft despised: therefore no master or warden is chosen by seniority, but for his merit. It is impossible to describe these things in writing, and therefore every brother must attend in his place, and learn them in a way peculiar to this fraternity. Candidates may, nevertheless, know, that no master should take an apprentice, unless he has sufficient employment for him; and, unless he be a perfect youth, having no maim or defect in his body, that may render him incapable of learning the art, of serving his master's lord, and of being made a brother, and then a fellow-craft in

due time, after he has served such a term of years as the custom of the country directs; and that he should be descended of honest parents; that so, when otherwise qualified, he may arrive to the honour of being the warden, and then the master of the lodge, the grand warden, and at length the grand master of all the lodges according to his merit.

No brother can be a warden until he has passed the part of a fellow-craft, nor a master until he has acted as a warden, nor grand warden until he has been master of a lodge, nor grand master unless he has been a fellow-craft before his election, who is also to be nobly born, or a gentleman of the best fashion, or some eminent scholar, or some curious architect, or other artist descended of honest parents, and who is of singularly great merit in the opinion of the lodges. And for the better, and easier, and more honourable discharge of his office, the grand master has a power to chuse his own deputy grand master, who must then be, or have fomerly been, the master of a particular lodge, and who has the privilege of acting whatever the grand master, his principal, should act, unless the said principal be present, or interpose his authority by letter.

These rulers and governors supreme and subordinate, of the antient lodge, are to be obeyed in their respective stations by all the brethren, according to the old charges and regulations, with all humility, reverence, love, and alacrity.

N. B.—In antient times no brother, however skilled in the craft, was called a master-mason until he had been elected into the chair of a lodge.

V.—*Of the* MANAGEMENT *of the* CRAFT *in* WORKING.

All masons shall work honestly on working days, that they may live creditably on holy days; and the time appointed by the law of the land, or confirmed by custom, shall be observed.

The most expert of the fellow-craftsmen shall be chosen or appointed the master, or overseer of the lord's work; who is to be called master by those that work under him. The craftsmen are to avoid all ill language and to call each other by no disobliging name, but brother or fellow; and to behave themselves courteously within and without the lodge.

The master, knowing himself to be able of cunning, shall undertake the lord's work as reasonably as possible, and truly dispend his goods as if they were his own; nor to give more wages to any brother or apprentice than he really may deserve.

Both the master and the masons receiving their wages, justly, shall be faithful to the lord, and honestly finish their work, whether task or journey; nor put the work to task that hath been accustomed to journey.

None shall discover envy at the prosperity of a brother, nor supplant him, or put him out of his work, if he be capable to finish the same; for no man can finish another's work so much to the lord's profit, unless he be thoroughly acquainted with the designs and draughts of him that began it.

When a fellow-craftsman is chosen warden of the work under the master, he shall be true both to master and fellows, shall carefully oversee the work in the

master's absence, to the lord's profit; and his brethren shall obey him.

All masons employed shall meekly receive their wages, without murmuring or mutiny, and not desert the master till the work be finished.

A younger brother shall be instructed in working, to prevent spoiling the materials for want of judgment, and for increasing and continuing of brotherly love.

All the tools used in working shall be approved by the grand lodge.

No labourer shall be employed in the proper work of masonry; nor shall free-masons work with those that are not free, without an urgent necessity; nor shall they teach labourers and unaccepted masons, as they should teach a brother or fellow.

VI.—*Of* BEHAVIOUR, *viz.*

1.—IN THE LODGE, WHILE CONSTITUTED.

You are not to hold private committees, or separate conversation, without leave from the master, nor to talk of any thing impertinently or unseemly, nor interrupt the master or wardens, or any brother speaking to the master: nor behave yourself ludicrously or jestingly while the lodge is engaged in what is serious and solemn; nor use any unbecoming language upon any pretence whatsoever; but to pay due reverence to your master, wardens, and fellows, and put them to worship.

If any complaint be brought, the brother found guilty shall stand to the award and determination of the lodge, who are the proper and competent judges of all such controversies, (unless you carry them by appeal

to the grand lodge,) and to whom they ought to be referred, unless a lord's work be hindered the mean while, in which case a particular reference may be made; but you must never go to law about what concerneth masonry, without an absolute necessity apparent to the lodge.

2.—BEHAVIOUR AFTER THE LODGE IS OVER, AND THE BRETHREN NOT GONE.

You may enjoy yourselves with innocent mirth, treating one another according to ability, but avoiding all excess, or forcing any brother to eat or drink beyond his inclination, or hindering him from going when his occasions call him, or doing or saying any thing offensive, or that may forbid an easy and free conversation; for that would blast our harmony, and defeat our laudable purposes. Therefore no private piques or quarrels must be brought within the door of the lodge, far less any quarrels about religion, or nations, or state policy, we being only, as masons, of the universal religion above-mentioned; we are also of all nations, tongues, kindreds, and languages, and are resolved against all politics, as what never yet conduced to the welfare of the lodge, nor ever will.

3.—BEHAVIOUR WHEN BRETHREN MEET WITHOUT STRANGERS, BUT NOT IN A LODGE FORMED.

You are to salute one another in a courteous manner as you will be instructed, calling each other brother, freely giving mutual instruction as shall be thought expedient, without being overseen or overheard, and

without encroaching upon each other, or derogating from that respect which is due to any brother, were he not a mason: for though all masons are, as brethren, upon the same level, yet masonry takes no honour from a man that he had before; nay, rather it adds to his honour, especially if he has deserved well of the brotherhood, who must give honour to whom it is due, and avoid ill manners.

4.—BEHAVIOUR IN PRESENCE OF STRANGERS, NOT MASONS.

You shall be cautions in your words and carriage, that the most penetrating stranger shall not be able to discover or find out what is not proper to be intimated; and sometimes you shall divert a discourse, and manage it prudently for the honour of the worshipful fraternity.

5.—BEHAVIOUR AT HOME AND IN YOUR NEIGHBOURHOOD.

You are to act as becomes a moral and wise man; particularly, not to let your family, friends and neighbours, know the concerns of the lodge, &c.; but wisely to consult your own honour, and that of your antient brotherhood, for reasons not to be mentioned here. You must also consult your health by not continuing together too late or too long from home after lodge hours are past; and by avoiding of gluttony or drunkenness, that your families be not neglected or injured nor you disabled from working.

6.—BEHAVIOUR TOWARDS A STRANGE BROTHER.

You are cautiously to examine him in such a method as prudence shall direct you, that you may not be imposed upon by an ignorant false pretender, whom you are to reject with contempt and derision, and beware of giving him any hints of knowledge.

But if you discover him to be a true and genuine brother, you are to respect him accordingly; and if he is in want you must relieve him if you can, or else direct him how he may be relieved. You must employ him some days, or else recommend him to be employed. But you are not charged to do beyond your ability; only to prefer a poor brother that is a good man and true before any other poor people in the same circumstances.

Finally.—All these charges you are to observe and also those that shall be communicated to you in another way; cultivating brotherly love, the foundation and cape-stone, the cement and glory, of this antient fraternity, avoiding all wrangling and quarrelling, all slander and backbiting, nor permitting others to slander any honest brother, but defending his character and doing him all good offices, as far as is consistent with your honour and safety, and no farther. And if any of them do you injury, you must apply to your own or his lodge; and from thence you may appeal to the grand lodge, at the quarterly communication, as has been the antient laudable conduct of our forefathers in every nation; never taking a legal course but when the case cannot be otherwise decided, and patiently listening to the honest and friendly advice of master and fellows,

when they would prevent your going to law with strangers, or would excite you to put a speedy period to all law-suits, that so you may find the affair of masonry with the more alacrity and success; but with respect to brothers or fellows at law, the master and brethren should kindly offer their mediation, which ought to be thankfully submitted to by the contending brethren; and if that submission is impracticable, they must, however, carry on their process, or law-suit, without wrath and rancour, (not in the common way,) saying or doing nothing which may hinder brotherly love and good offices to be renewed and continued, that all may see the benign influence of masonry, as all true masons have done for the beginning of the world, and will do to the end of time.

Amen, so mote it be.

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EXTRACTS

FROM

"THE BOOK OF CONSTITUTIONS,"

PUBLISHED BY THE AUTHORITY OF THE UNITED GRAND LODGE, IN 1853, BY WILLIAM HENRY WHITE, AS GRAND SECRETARY.

Of Provincial Grand Master.

I.—The appointment of this officer is a prerogative of the Grand Master, by whom a patent may be granted, during pleasure, to any Brother of eminence and ability in the craft, who may be thought worthy of the appointment. By this patent the Brother is invested with a rank and power, in his particular district, similar to those possessed by the Grand Master. He shall be installed at the first Provincial Grand Lodge which he may hold after his appointment.

II.—He is empowered to appoint for his province a Deputy and other grand officers, except the Treasurer; and also Provincial Grand Stewards, not exceeding six in number.

III.—He may preside in every Lodge he visits within his district, with his Deputy Provincial Grand Master on his right and the Master of the Lodge on his left hand; his Wardens, if present, may act as Wardens of

that Lodge during his presence; but, if they be absent, the Provincial Grand Master may direct the Wardens of the Lodge, or any other Master Masons, to act as his Wardens pro tempore.

IV.—He shall hear and determine all subjects of Masonic complaint or irregularity respecting Lodges or individual Masons, within his district, and may proceed to admonition, fine, or suspension, until the next meeting of the United Grand Lodge, according to the general laws of the craft. A minute of such proceedings, stating the offence and the law applicable to it, together with the decision, is to be transmitted to the Grand Master. When the case is of so flagrant a nature as, in the judgment of the Provincial Grand Master, to require the erasure of a Lodge, or the expulsion of a Brother, he shall make a special report to the Grand Lodge, with his opinion thereon.

The Provincial Grand Master has no power to expel a Mason, though he may, when satisfied that any Brother has been illegally excluded, from any of his Masonic functions or privileges, by a Lodge within his district or province, order him to be immediately restored, and may suspend, until the next quarterly communication, the Lodge or Brother who shall refuse to comply with such order.

V.—If the Provincial Grand Master or his Deputy shall neglect to proceed forthwith, on any case submitted for his decision, the application or complaint may be transmitted to the board of general purposes. An appeal, in all cases, lies from the Provincial Grand Master to the Grand Lodge, or Grand Master.

VI.—The Provincial Grand Master may summon any Lodge or Brother, within his district, to attend him, and to produce the warrant, books, papers, and accounts of the Lodge, or the certificate of the Brother. If the summons be not complied with nor a sufficient reason given for non compliance, a peremptory summons shall be issued; and, in case of contumacy, the Lodge or Brother may be suspended, and the proceeding notified to the Grand Lodge or the Grand Master.

VII.—He has power, with the concurrence of the Grand [illegible] to give or to refuse consent for the removal of a Lodge from town to town within his Province, or from his district into another, or from another district into his own, provided that, in all cases, the laws relating to the removal of Lodges shall have been complied with.

VIII.—He should hold a Provincial Grand Lodge, in such place as may seem to him most convenient, at least once in each year, when there may also be a Masonic festival. He may convene Provincial Grand Lodges of emergency whenever in his judgment it may be necessary.

IX.—He is required by himself, or his Deputy, to correspond with the Grand Lodge, and to transmit to the Grand Secretary, at or prior to the quarterly communication in March, a circumstantial account, in writing, of his proceedings, and of the state of Masonry within his province, together with a list of such Lodges as may have been constituted since his last return, and the fees due thereon to the Grand Lodge.

X.—To insure the regular performance of the duties of the Provincial Grand Master, and to prevent the

inconveniences arising from the neglect of them, he may appoint a Deputy to execute all the functions of the office in his name, and may, for this purpose, invest him by patent, under his hand and seal, with all the requisite powers, during pleasure.

XI.—The Provincial Grand Master must transmit the name and place of abode of his Deputy, in writing, to all the Lodges of his district, and also to the Grand Secretary, in order to have him registered, within one month of the appointment; and, at the same time specify whether he intends the business of the province to be transacted by himself or Deputy.

XII.—The Provincial Grand Master holding his office at the pleasure of the Grand Master, and the power of the Deputy, as well as of the Provincial Grand Lodge, emanating from the authority vested in the Provincial Grand Master, he or his Deputy must be responsible that the Provincial Grand Lodge do not exceed its lawful powers. He is, therefore, to cause correct minutes to be kept of all its proceedings, and to produce them to the Grand Master or Grand Lodge when required.

Of Deputy Provincial Grand Master.

I.—The Deputy Provincial Grand Master must have previously served the office of Master in a regular Lodge, and be resident within the province, and a subscribing member to a Lodge therein, and regularly authorised by patent to hold office during pleasure.

II.—He is invested with the rank of a Deputy Grand Master within the province, and presides, unless the Provincial Grand Master be present, in any Lodge

he may visit within his district. He is not, by his office, a member of the Grand Lodge, nor does he possess any rank out of his district, though he is entitled to wear the clothing of a Provincial Grand Officer, or past Provincial Grand Officer, in all Masonic meetings.

Of the other Provincial Grand Officers.

I.—These must all be resident within the province, and subscribing members to some Lodge therein; but the M. W. Grand Master may grant a dispensation for non-residence. A fee of two guineas for Grand Wardens, and one guinea for any subordinate Officer, shall be paid to the general fund of charity, for such dispensation.

II.—The Grand Wardens and subordinate provincial Grand Officers (except the treasurer, who is to be elected,) are to be annually appointed by the Provincial Grand Master, and such officers are respectively to be invested in the Provincial Grand Lodge, and shall possess, within their district, the rank and privileges of Grand Officers; but they are not, by such appointment, of the United Grand Lodge, nor do they take any rank out of their district, though they are entitled to wear their clothing as Provincial Grand Officers or Past Provincial Grand Officers, in all Masonic meetings.

No Brother can be appointed a Provincial Grand Warden unless he be the Master or Past-Master of a Lodge; nor a Provincial Grand Deacon, unless he be a Warden or Past Warden of a Lodge.

Provincial Grand Stewards.

Provincial Grand Stewards while in office may wear jewels suspended by red collars and aprons with red edgings of the same width as the purple of the Provincial Grand Officers, and are members of their own Provincial Grand Lodge, but when out of office they are no longer members, or entitled to wear red aprons and collars, or jewels. Nor are Provincial Grand Stewards entitled to wear red apron or collars out of their own province.

Of Provincial Grand Lodges.

I.—When the Provincial Grand Master presides, the Provincial Grand Lodge is to be declared open in "*due form*." If the Deputy or other Brother preside, "*in form*" only.

II.—The actual and Past Provincial Grand Officers, while they remain subscribing members to a Lodge in the province, with the actual Provincial Grand Stewards, and the Masters, Past Masters, and Wardens, of all Lodges within the province, are members of the Provincial Grand Lodge, and the Masters and Wardens shall attend the same when duly summoned.

III.—The Provincial Grand Lodge has the power of framing By-Laws for its own government, and of making regulations for the guidance of the Private Lodges of the province; provided that none of these be contrary to, or inconsistent with, the laws and constitutions of the Grand Lodge.

IV.—Great advantage having been experienced from the establishment of a local fund, for charitable and

other Masonic purposes, each Provincial Grand Lodge may direct payments to be made by the Provincial Grand Officers and the Lodges in the province for this desirable purpose, (exclusive of the contributions payable to the Grand Lodge.) These payments by Lodges shall not exceed the following sums, viz: six pence per quarter for every contributing member of a Lodge, five shillings for every person who has been initiated, and one shilling for every member who has joined any Lodge since the last payment. This fund cannot be established without the concurrence of, at least, two-thirds of the members present in Provincial Grand Lodge, nor unless each Lodge in the Province shall have had due notice of the meeting, and of the intention to propose the establishment of such fund, nor until the decision shall have been confirmed at a subsequent meeting of the Provincial Grand Lodge, of which meeting due notice shall be given. If this fund be established, the mode of contribution by Lodges in proportion to the number of their members, shall, on no pretence, be departed from, though the Provincial Grand Lodge may diminish any of the payments, or exact only part of them at their discretion. Thus, country Lodges can, in no case, be subjected to fees exceeding those paid by every Lodge within the London district, while their members will have the advantage of a local fund as well as of the general fund of charity in London.

The Provincial Grand Lodge may make such regulations as they may deem necessary for the application of this fund.

V.—The Provincial Grand Lodge shall elect a treasurer annually, by whom a regular account of the receipts and disbursements of this fund shall be kept. These accounts must be produced at every Provincial Grand Lodge, and audited once in each year, and a copy thereof transmitted to the Lodges within the province.

VI.—Correct minutes of the proceedings of the Provincial Grand Lodge shall be kept in a book proper for the purpose, which shall be produced, by the Provincial Grand Master, for the inspection of the Grand Master or Grand Lodge whenever required.

VII.—The Provincial Grand Lodge emanates from the authority vested in the Provincial Grand Master, and possesses no other powers than those specified. It therefore follows that no Provincial Grand Lodge can meet but by the sanction of the Provincial Grand Master or his Deputy; and that it ceases to exist on the death, resignation, suspension, or removal of the Provincial Grand Master, until some Brother is duly appointed or empowered to perform the functions of Provincial Grand Master, by whose authority the Provincial Grand Lodge may be again established.

VIII.—Should the Provincial Grand Master desire the opinion of his Provincial Grand Lodge on the subject of any Masonic complaint or irregularity within his district, they shall fully inquire into the matter and report their opinion thereon to the Provincial Grand Master, with whom alone the decision remains, unless there shall be an appeal to the Grand Lodge against such decision.

Of District Grand Lodges, in Colonies or Foreign Parts.

I.—It being necessary, on account of the distance of Foreign or Colonial District Grand Lodges, and the consequent delay in their communications with the Grand Lodge of England, that their powers should be more extensive, the Grand Lodge delegates to its Foreign or Colonial District Grand Lodges, meeting under a Grand Master duly authorised and appointed by the Grand Master of England, in addition to the powers before specified, that of expelling Masons, and erasing Lodges within the district, subject, however, to appeal to the Grand Lodge of England; and the M. W. the Grand Master may confer on Provincial Grand Masters, in the colonies and foreign parts, a power of dispensation, in cases of emergency, for a Brother to be advanced to a higher degree, at an interval of one week, instead of four weeks.

II.—District Grand Lodges, that is, Provincial Grand Lodges abroad, may require payment to their provincial fund of fees larger than are allowed in England, under the following regulations, viz:—

That notice in writing of the fees proposed, and also of the day of meeting for the discussion of the subject, be sent to each Lodge in the province two months at least prior to the meeting.

That if the proposed payments shall be agreed to by two-thirds at least of the members present, a day shall be appointed for considering the confirmation thereof at a period of not less than three months from the first meeting, and a copy of the resolutions so agreed to

shall be sent forthwith to each Lodge with the summons for the second meeting.

That any Lodge whose Officers may not be able to attend, by reason of their distance from the place of assembly, be permitted to state its opinions in writing, provided the same be dispatched to the Provincial Grand Secretary within the period of one month from the date of receiving the summons for the second meeting.

When the proceedings have been confirmed, a copy thereof shall be transmitted to the Most Worshipful Grand Master for his approval, together with copies of any opinions which may have been received in writing.

When the Grand Master shall have given his consent, and not till then, shall the resolutions be declared valid, and the fees and payments demanded, which shall in such case be payable from the time when the proceedings were confirmed by the District Grand Lodge.

Of Private Lodges.

I.—The Officers of a Lodge are the Master and his two Wardens, with their Assistants, the two Deacons, Inner Guard and Tyler. There must also be a Treasurer and Secretary. A Chaplain, Master of Ceremonies, and Stewards may be appointed.

II.—Every Lodge shall annually elect its Master and Treasurer by ballot, such Master having regularly served as Warden of a Warranted Lodge for one year, and, at the next meeting after his election, when the minutes are confirmed, he shall be duly installed in the

Chair, according to antient usage, after which he shall appoint his Wardens and other Officers, except the Treasurer. The Tyler is to be chosen by the members of the Lodge.

N. B.—It is very desirable that a Brother should be present when appointed to an office.

III.—No Brother shall be Master of more than one Lodge at the same time, without a dispensation from the Grand Master.

IV.—No Master of the tavern or house, at which the Lodge meets, shall hold any office in the Lodge, without a dispensation from the Grand Master or the Provincial Grand Master.

V.—Every Lodge has the power of framing By-Laws for its own government, provided they are not inconsistent with the regulations of the Grand Lodge. The By-Laws must be submitted to the Grand Master, or the Provincial Grand Master, and when approved, a fair copy must be sent to the Grand Secretary, and in the case of a country Lodge, also to the Provincial Grand Master; and, when any material alteration shall be made, such alteration must, in like manner, be submitted. No law or alteration will be valid until so submitted and approved. The By-Laws of the Lodge shall be fairly written in a book, which shall be delivered to the Master on his installation, when he shall solemnly pledge himself to observe and enforce them. Every Brother shall sign them when he becomes a member of the Lodge, as a declaration of his submission to them, and shall at all reasonable times have access to them, and be allowed to take copies.

VI.—A book shall be kept in every Lodge, in which shall be entered the names of its members, and of all persons admitted therein, with the dates of their proposal, admission, or initiation, passing and raising; their ages, titles, professions or trades, together with such other transactions of the Lodge as are proper to be written. The Master is responsible for the observance of this law.

VII.—The place and regular days of meeting of the Lodge shall be specified in the By-Laws, and no meeting of the Lodge shall be held elsewhere, except a removal be decided upon, in conformity with the Laws, or that the continuance of the meeting of the Lodge, at its usual place, be rendered impracticable or improper by circumstances specified *under the head "Removal of Lodges."*

VIII.—Every Lodge, when removed to a new place of meeting, or whenever the day of assembling shall be altered, shall immediately send notice thereof to the Grand Secretary, and, if a country Lodge, also to the Provincial Grand Master. The Officers of a removed Lodge shall not be permitted to attend the Grand Lodge or Provincial Grand Lodge until the removal be properly notified.

IX.—A Lodge of Emergency may, at any time, be called, by the authority of the Master, or, in his absence, of the Senior Warden, or, in their absence, of the Junior Warden; but on no pretence without such authority. The business to be transacted at such Lodge of Emergency shall be expressed in the summons, recorded in the minutes, and no other business shall be entered upon.

X.—The precedency of Lodges is derived from the number of their constitution, as recorded in the books of the Grand Lodge. No Lodge shall be acknowledged nor its Officers admitted into the Grand Lodge or a Provincial Grand Lodge, nor any of its members entitled to partake of the general charity or other Masonic privilege, unless it has been regularly constituted and registered.

XI.—Any Lodge which may not be distinguished by a name or title, being desirous of taking one, must, for that purpose, procure the approbation of the Grand Master, or Provincial Grand Master, and the name must be registered with the Grand Secretary. No Lodge shall be permitted to alter its name without the like approbation.

XII.—No Lodge can make a Mason or admit a member without strictly complying with all the regulations enacted for the government of the craft. *See proposing members, making, passing and raising.*

XIII.—Every Lodge must receive as a member, without further proposition or ballot, any Brother initiated therein, provided such Brother express his wish to that effect on the day of his initiation, to ascertain which, the master shall call his attention to this law as no Lodge should introduce into Masonry a person whom the Brethren might consider unfit to be a member of their own Lodge.

XIV.—Every Lodge must be particularly careful in registering the names of the Brethren initiated therein, and also in making the returns of its members, as no person is regularly entitled to partake of the general charity unless his name be duly registered.

To prevent injury to individuals, by being excluded the privileges of Masonry, through neglect in not registering their names, any Brother, so circumstanced, on producing sufficient proof that he has paid the full fees to his Lodge, including the register fee, shall be capable of enjoying the privileges of the craft, and the offending Lodge shall be reported to the Board of Genera Purposes, and rigorously proceeded against for detaining monies which are the property of the Grand Lodge, and which had been paid to the Lodge for specific appropriation.

XV.—All monies received or paid on account of the Lodge shall be entered in proper books. The fees or dues received on account of, and payable to, the Grand Lodge, or Provincial Grand Lodge, shall be kept separate and distinct from the monies belonging to the Lodge, and shall be deposited in the hands of the Master instead of the Treasurer of the Lodge, and shall be transmitted to the Grand Lodge, and Provincial Grand Lodge, at such times as the laws of the craft require. The accounts of the Lodge shall be audited, at least once in every year, by a Committee to be appointed by the Lodge.

XVI.—Every Lodge shall procure for every Brother initiated therein a Grand Lodge certificate, to be paid for by the Lodge, at the same time with the fee for registration.

XVII.—No Lodge, or Officer or Member of a Lodge, shall under any circumstances give a certificate or recommendation to enable a Mason to proceed from Lodge to Lodge as a pauper, or in an itinerant manner to apply to Lodges for relief.

XVIII.—No Lodge shall form any public Masonic procession without a license from the Grand Master, or the Provincial Grand Master.

XIX.—All Lodges are particularly bound to observe the same usages and customs; every deviation, therefore, from the established mode of working is highly improper, and cannot be justified or countenanced. In order to preserve this uniformity, and to cultivate a good understanding among Free Masons, some Members of every Lodge should be deputed to visit the other Lodges as often as may be convenient.

XX.—If any Brother behave in such a manner as to disturb the harmony of the Lodge, he shall be thrice formally admonished by the Master; and, if he persist in his irregular conduct, he shall be punished according to the By-Laws of that particular Lodge, or the case may be reported to higher Masonic authority.

XXI.—No Lodge shall exclude any member without giving him due notice of the complaint made against him, and of the time appointed for its consideration. The name of every Brother excluded, with the cause of his exclusion, shall be sent to the Grand Secretary; and, if a country Lodge, also to the Provincial Grand Master.*

XXII.—The jewels and furniture of every Lodge, belong to and are the property of the Master and Wardens, for the time being, in trust for the members of such Lodge; and the master of the house wherein the

* The term *expelled* is used only when a Brother is removed from the craft by the Grand Lodge, or a District Grand Lodge upon removal of a Brother from a Private Lodge, the term *excluded* only is applicable.

Lodge is held shall have no lien thereon; nor shall he be suffered to be the owner of the jewels or furniture of any Lodge, under the penalty of the forfeiture of the warrant of constitution of such Lodge. No jewel shall be worn in a Lodge other than those specified for the Officers, except such honorary or other jewel as shall be consistent with those degrees recognised by the Grand Lodge, as part of antient Free Masonry.

XXIII.—The warrant and books and papers, belonging to a Lodge, must be produced by the Master, when required by competent authority.

XXIV.—The majority of the members of a Lodge, when congregated, have the privilege of giving instructions to their Master, the immediate Past Master and Wardens, before the meeting of the Grand Lodge; because such Officers are their representatives, and are supposed to speak their sentiments.

XXV.—Each Lodge shall annually make a return to the Grand Secretary of the Master, Wardens, and Past Masters of the Lodge, and of all members who claim to be entitled to attend the Grand Lodge as Past Masters, having served the office of Master in some other Lodge, specifying the Lodge in which each of them has served the office of Master; and no Brother shall be permitted to attend the Grand Lodge unless his name shall appear in such return.

XXVI.—Every Private Lodge shall, at least, once in each year, transmit direct to the Grand Secretary a regular list, signed by the Master and Secretary, of its members, and of the Brethren initiated or admitted therein, since the last return, with the dates of initiation

or joining, and when passed or raised, the dates of those degrees respectively, together with the ages, titles, professions, additions, or trades of such Brethren, and the name and number of the Lodge to which a joining member formerly belonged; and, at the same time, remit all monies due to the Grand Lodge; and if a Lodge neglect, for one year, to make such return and payments, or if it do not meet for one year, it is liable to be erased. The Master, immediate Past Master, and Wardens of a Lodge, which shall have neglected, for one year, to make its returns and payments, are disqualified from attending the Grand Lodge, or sitting upon any Board or Committee, until those returns and payments shall have been completed. The Master is responsible for the observance of this law.

XXVII.—If a Lodge be dissolved, the Warrant shall be delivered up to the Grand Master, and shall not be transferred without his consent.

XXVIII.—If the Warrant of a Lodge be sold, or procured by any other means than through the regular channel of petition to the Grand Master, or a Provincial Grand Master, such Warrant shall be forfeited, and the Lodge erased.

XXIX.—Should the majority of any Lodge determine to retire from it, the power of assembling remains with the rest of the members, who adhere to their allegiance; but if all the members of a Lodge withdraw, the Warrant becomes extinct.

XXX.—If any Lodge, or its Master and Wardens, be summoned to attend, or to produce its warrant, books, papers, or accounts, to the Grand Master or his Deputy, or the Provincial Grand Master or his

Deputy, or the Board of general purposes, or any other Board or Committee authorised by the Grand Lodge, and do not comply, or give sufficient reason for non-compliance, a peremptory summons shall be issued; and in case of contumacy, such Lodge may be suspended, and the proceeding notified to the Grand Lodge.

XXXI.—A Lodge offending against any law or regulation of the craft, to the breach of which no specific penalty is attached, shall, at the discretion of the Grand Lodge, or any of its delegated authorities, or of a Provincial Grand Master, be subject to admonition, fine or suspension.

If fine be the punishment awarded, it shall be, for the first offence, not less than one pound, nor more than five pounds; for a second offence of a similar nature, within three years, it shall be, not less than two, nor more than ten pounds; and if the Lodge shall refuse to pay the fine, or be guilty of a third offence, within three years of the second offence, the Lodge shall be liable to be erased.

All fines shall be applied to the general charity.

Of the Masters and Wardens of Lodges.

I.—All preferment among Masons should be grounded upon real worth and personal merit, therefore no Brother shall be elected Master of a Lodge or appointed to any office therein, merely on account of seniority or rank. Previously to the installation of the Master, the minutes of the preceding meeting of the Lodge must be read and confirmed, so far at least as to the election of the Master, after which the usual ceremonies of in-

stallation are to be performed, and no Master shall assume the Master's Chair, until he shall have been regularly installed, though he may, in the interim, rule the Lodge. Should the minutes of the election of Master not be confirmed, then a summons must be issued for the following *regular meeting* of the Lodge, etting forth that the Brethren were again to proceed to elect a Master, and on the confirmation of the minutes of that election, at the following regular meeting of the Lodge, the installation of the Master will follow.

II.—Every Master elect, before being placed in the chair, shall solemnly pledge himself to preserve the land-marks of the Order, to observe its ancient usages and established customs, and strictly to enforce them within his own Lodge.

III.—No Brother shall continue Master for more than two years in succession, unless by a dispensation, which may be granted by the Grand Master or the Provincial Grand Master, in cases of real necessity; but he may be again elected after he has been out of that office one year.

IV.—The Master and Wardens of a Lodge are enjoined to visit other Lodges as often as they conveniently can, in order that the same usages and customs may be observed throughout the craft, and a good understanding cultivated amongst Free Masons.

V.—The Master is responsible for the due observance of the laws relating to Private Lodges, and is bound to produce all books, minutes, and accounts, when required by lawful authority.

VI.—If the Master shall die, be removed, or be incapable of discharging the duties of his office, the Senior Warden, and in the absence of the Senior War-

den, the Junior Warden, and in the absence of both Wardens, then the immediate Past Master, or in his absence the Senior Past Master, shall act as Master, in summoning the Lodge, until the next election of officers. In the Master's absence, the immediate Past Master, or if he be absent the Senior Past Master of the Lodge present, shall take the chair, and if no Past Master of the Lodge be present, then the Senior Warden, or in his absence the Junior Warden, shall rule the Lodge.

VIII.—The Master and Wardens of every Lodge shall attend the Grand Master or his Deputy, or the Provincial Grand Master or his Deputy, or any Board or Committee authorised by the Grand Lodge; and produce the warrant, minutes and books of the Lodge, when summoned so to do, under pain of suspension, and being reported to the next Grand Lodge.

IX.—The Wardens or Officers of a Lodge cannot be removed, unless for a cause which appears to the Lodge to be sufficient; but the Master, if he be dissatisfied with the conduct of any of his officers, may lay the cause of complaint before the Lodge; and if it shall appear, to the majority of the Brethren present, that the complaint be well founded, he shall have power to displace such officer, and appoint another.

Of Members and their Duty.

I.—No Brother shall be admitted a member of a Lodge, unless the laws of the craft, relating to the proposing and admitting of candidates, shall have been strictly complied with. (See proposing [illegible].)

II.—A brother who has been concerned in making Masons clandestinely, or at a Lodge which is not re-

gular Lodge, or for small and unworthy considerations, or who may assist in forming a new Lodge without the Grand Master's authority, shall not be admitted as a member, nor even as a visitor, into any regular Lodge, nor partake of the general charity or other Masonic privilege, till he make due submission, and obtain grace.

III.—No Brother shall presume to print or publish, or cause to be printed or published, the proceedings of any Lodge, or any part thereof, or the names of the persons present at such Lodge, without the consent of the Grand Master, or Provincial Grand Master, under pain of being suspended or expelled from the Order.

This law is not to extend to the writing, printing, or publishing, of any notice or summons, issued to the members of a Lodge, by the authority of the Master, or the proceedings of any festival or public meeting at which persons not Masons are permitted to be present.

V.—The majority of the members present at any Lodge duly summoned have an undoubted right to regulate their own proceedings, provided that they are consistent with the General Laws and Regulations of the craft; no member, therefore, shall be permitted to enter in the Minute Book of his Lodge a protest against any resolution or proceeding which may have taken place, unless it shall appear to him to be contrary to the laws and usages of the craft, and for the purpose of complaining or appealing to a higher Masonic authority.

VI.—If any member shall be excluded from his Lodge, or shall withdraw himself from it, without having complied with its By-Laws, or with the general Regulations of the craft, he shall not be eligible to any other Lodge, until that Lodge shall have been made ac-

quainted with his former neglect, so that the Brethren may be enabled to exercise their discretion as to his admission. Whenever a member of any Lodge, shall resign, or shall be excluded, or whenever, at a future time, he may require it, he shall be furnished with a certificate, stating the circumstances under which he left the Lodge; and such certificate is to be produced to any other Lodge of which he is proposed to be admitted a member, previous to the ballot being taken.

VII.—All differences between or complaints of members, that cannot be accommodated privately or in a regular Lodge, shall be reduced into writing and delivered to the Grand Secretary, who shall lay the same before the Grand Master, or the Board of general purposes, or other Board or Committee appointed by the Grand Lodge, or to the Provincial Grand Master if there be one. When all parties shall have been summoned to attend thereon, and the case investigated, such order and adjudication shall be made as is authorized by the laws and regulations of Masonry.

VIII.—A Mason offending against any law or regulation of the craft, to the breach of which no specific penalty is attached, shall, at the discretion of the Grand Lodge, or any of its delegated authorities, or of a Provincial Grand Master, be subject to admonition, fine, or suspension.

If fine be the punishment awarded, it shall, for the first offence, be not less than one pound nor more than five pounds; for a second offence of a similar nature, within three years, it shall be not less than two nor more than ten pounds; and if a brother shall refuse to pay the fine, or be guilty of a third offence within

three years of the second offence, he shall be liable to expulsion from the craft.

All fines shall be applied to the General Fund of Charity.

Of Proposing Members, Making, Passing and Raising.

Great discredit and injury having been brought upon our antient and honorable fraternity from admitting members and receiving candidates without due notice being given, or inquiry made into their characters and qualifications; and from the passing and raising Masons without due instruction in the respective degrees, it is declared that a violation or neglect of any of the following Laws shall subject the Lodge offending to erasure, and no emergency can be allowed as a justification.*

I.—No Brother shall be admitted a member of a Lodge without a regular proposition in open Lodge, nor until his name, occupation, and place of abode, as well as the name and number of the Lodge of which he is or was last a member, or in which he was initiated, shall have been sent to all the members in the summons for the next regular Lodge meeting; at which meeting the Brother's Grand Lodge certificate, and also the certificate of his former Lodge is to be produced, and the decision of the Brethren ascertained by ballot. When a Lodge has ceased to meet, any former member thereof shall be eligible to be proposed and admitted a

* A dispensation cannot be granted except in cases specially provided for.

member of another Lodge, on producing a certificate from the Grand Secretary, stating the fact, and specifying whether the Brother has been registered, and his quarterage duly paid.

II.—No person shall be made a Mason without a regular proposition at one Lodge, and a ballot at the next regular Lodge, which shall not take place unless his name, addition or profession, and place of abode, shall have been sent to all the members in the summons.

In cases of emergency, the following alteration is allowed. Any two members of a Lodge may transmit in writing to the Master, the name, &c., of any candidate whom they may wish to propose, and the circumstances which cause the emergency; and the Master, if it be proper, shall notify the same to every member of his Lodge, and may summon a Lodge to meet at a period of not less than seven days from the issuing of the summons, for the purpose of balloting for the candidate; and, if the candidate be then approved, he may be initiated into the first degree. The Master shall, previous to the ballot being taken, cause the proposition, and emergency to be recorded in the Minute-Book of the Lodge.

III.—No man shall be made a Mason in any Lodge under the age of twenty-one years, unless by dispensation from the Grand Master, or Provincial Grand Master. Every candidate must be a free man, his own master, and, at the time of initiation, in reputable circumstances. Previous to his initiation he must subscribe his name at full length, to a declaration of the following import,* viz.:—

* Any individual who cannot write, is consequently ineligible to be admitted into the Order.

To the Worshipful Master, Wardens, Officers and Members of the Lodge of No.

I, being a free man, and of the full age of twenty-one years, do declare that, unbiassed by the improper solicitation of friends, and uninfluenced by mercenary or other unworthy motive, I freely and voluntary offer myself a candidate for the mysteries of Masonry; that I am prompted by a favorable opinion conceived of the Institution, and a desire of knowledge; and that I will cheerfully conform to all the antient usages and established customs of the Order. Witness my hand, this day of

Witness

IV.—No person can be made a Mason in or admitted a member of a Lodge, if, on the ballot, three black balls appear against him; but the By-Laws of a Lodge may enact that one or two black balls may exclude a candidate.

V.—Every candidate shall, on his initiation, solemnly promise to submit to the constitutions, and to conform to all the usages and regulations of the craft.

VI.—No Lodge shall, on any pretence, initiate into Masonry more than five persons, on the same day, unless by a dispensation, which shall specify the total number to be initiated.

VII.—No Lodge shall confer more than one degree, on any Brother on the same day, nor shall a higher degree be conferred on any brother at a less interval than four weeks, from his receiving a previous degree, nor until he has passed an examination, in open Lodge, in that degree.*

VIII.—No other Lodge shall initiate any non-commissioned officer or corporal belonging to a regiment

* Except in cases specially provided for. *See District Grand Lodge's clause* 1. Not added in printing these extracts.

or battalion to which a military Lodge is attached; nor shall any Lodge initiate any military person below the rank of a corporal, except as a serving Brother, or by dispensation from the Grand Master, or Provincial Grand Master.

IX.—No person shall be made a Mason for less than three guineas, exclusive of the registering fee, nor shall a Lodge, on any pretence, remit or defer the payment of any part of this sum. The member who proposes a candidate must be responsible to the Lodge for all the fees payable on account of the initiation.

This is not to extend to the making of serving Brethren, who may be initiated by the Lodge which they are to serve, provided that no fee or reward be taken, and that a dispensation from the Grand Master or Provincial Grand Master be first obtained, which shall be specified in the return made to the Grand Secretary; but a Brother, so initiated, cannot be a member of the Lodge in which he was initiated, though eligible to become a subscribing member of any other Lodge, and, upon being registered as a joining member of such other Lodge, and paying his contributions in like manner with other members, he is entitled to all the privileges and benefits of the craft. If, however, there be no other Lodge in the vicinity of his dwelling, of which he can become a member, he may be permitted to pay through the Lodge, in which he was initiated, the quarterly dues to the Fund of Benevolence; and after having served the Lodge and paid such dues for four years at least, may be considered eligible to be relieved in case of distress, and entitled to the other privileges of the craft, in the same manner as if he had been a regular subscribing member.

Of Visitors.

No visitor shall be admitted into a Lodge unless he be personally known, recommended, or well vouched for, after due examination by one of the Brethren present; and, during his continuance in the Lodge, he must be subject to the By-Laws of the Lodge. The Master of the Lodge is bound to enforce these regulations. A Brother who is not a subscribing member to a Lodge shall not be permitted to visit any Lodge in the town or place where he resides, more than once during his secession from the craft.

Of Certificates.

I.—Every Brother shall be entitled to a Grand Lodge Certificate, immediately upon his being registered in the books of the Grand Lodge, for which Certificate the Lodge shall pay six shillings and six pence. Each Lodge, therefore, when it makes a return of the Masons whom it has initiated, shall, in addition to the register fee, make a remittance for the Certificates, which may either be taken out of the initiation fee, or charged separately to the Brothers for whom the Certificates are obtained, at the discretion of the Lodge.

II.—Every Brother to whom a Grand Lodge Certificate is granted must sign his name to the margin thereof, or it will not be valid.

III.—No Brother shall obtain a Grand Lodge Certificate if he shall have been admitted to more than one degree of Masonry on the same day, or at a shorter interval than one month from his receiving a previous degree.*

* Except in cases specially provided for. *See District Grand Lodge's clause* 1. Not added in printing these extracts.

IV.—Every document upon which a Grand Lodge Certificate is to be issued, must specify the date of initiation, and the days in which the Brother was advanced to the second or third degrees, as the case may be.

V.—All applications for Grand Lodge Certificates must be made to the Grand Secretary; and if the name of the Brother wishing for the Certificate has not previously been registered, the money payable on registration must be transmitted at the same time; as no Certificate can on any account be issued until such money has been paid.

VI.—A Brother, who shall have obtained a Grand Lodge Certificate of the first or second degree will, after he has been advanced to a superior degree, be entitled to exchange such Certificate for one of the superior degree without any additional expense.

VII.—No Lodge shall grant a Private Lodge Certificate to a Brother, except for the purpose of enabling him to obtain a Grand Lodge Certificate, (in which case it shall be specially addressed to the Grand Secretary;) and except also such Certificates as may be required by the laws of the Grand Lodge, (*See Article VI., under head Members and their duty,*) or called for by any of its Boards or Committees. No Lodge, under any pretence, shall make a charge for a Private Lodge Certificate.

Of Removal of Lodges.

Any Lodge may be removed from one house to another, within the same town or place, at the discretion of its members; but, in order to prevent disputes,

and to ascertain how this power is to be exercised, the following regulations must be strictly complied with :

I.—No Lodge shall be removed without the Master's knowledge, nor shall any motion for removal be made in his absence ; but, if the motion be regularly made and seconded, the Master shall order summonses to be sent to every member, specifying the business and appointing a day for hearing and deciding the question; such day to be, at least, one week after the issuing of the summonses. The majority present shall determine the question, provided the Master be one of that majority ; but, if he be against removing, the Lodge shall not be removed, unless the majority consists of two-thirds of the members present.

If the Master should refuse to issue the summonses, either of the Wardens may do so, and if the Master neglect to attend, the Senior or Junior Warden may preside in determining the question.

II.—If the meeting of a Lodge, at its usual place, should, by any circumstance, be rendered impracticable or improper, the Master may appoint any other place for a meeting, to consult his Brethren on the occasion, and whether a permanent removal may be expedient.

III.—When a Lodge shall have resolved to remove, the Master, or a Warden, shall forthwith send a copy of the minutes of the Lodge, for such removal, to the Grand Secretary, and also to the Provincial Grand Master, or his Deputy, that it may be ascertained whether the above laws have been strictly complied with, and that the removal may be duly recorded.

IV.—No Lodge can be removed from one town or place to another, nor the Warrant transferred, without

the consent of the Grand Master, or of the Provincial Grand Master, with the concurrence of the Grand Master.

Of Public Processions.

I.—No Masonic funeral, or other public procession, shall, on any pretence, be allowed, without the license, of the Grand Master, or the Provincial Grand Master.

II.—If any Brother shall attend, as a Mason, clothed in any of the jewels or badges of the craft, at any funeral or public procession, without the permission of the Grand Master, or Provincial Grand Master, he shall be rendered incapable of ever being an officer of a Lodge, and excluded the benefit of the general charity, and if a Lodge shall so offend, it shall stand suspended until the Grand Lodge shall determine thereon.

Of Masonic Funerals.

No Mason can be interred with the formalities of the Order, unless it be at his own special request, nor unless he has been advanced to the degree of a Master Mason. When the wish of the deceased shall have been communicated to the Master of the Lodge, of which he died a member, the Master may apply to the Grand Master, or Provincial Grand Master, for a dispensation.

A dispensation having been obtained, the Master may invite other Lodges to attend in form, but the whole ceremony, unless the Grand Master or his Deputy, or the Provincial Grand Master or his Deputy, be present, must be under the direction of the Master of the

Lodge to which the deceased belonged; and he is accountable for the regularity and conduct of the whole proceedings.

The Lodges rank according to seniority, the Junior preceding, (except the Lodge to which the deceased belonged, which, in every case, is to go the last,) and each Lodge forms one division.

Of Tylers.

I.—The Tylers are to be chosen by the members of the Lodge, and may, at any time, be removed, for cause deemed sufficient by a majority of the Brethren present, at a regular meeting of the Lodge.

II.—If any Tyler, without the license of the Grand Master, or his Deputy, shall attend at any Masonic funeral or public procession, or at any meeting or pretended Lodge of Masons, not being regularly constituted, and not acknowledging the authority of the Grand Master, or not conforming to the laws of the Grand Lodge, he shall be incapable of ever after being a Tyler, or attendant on a Lodge, and shall be excluded the benefit of the General Charity.

Of Appeal.

The Grand Lodge possesses the supreme superintending authority, and the power of finally deciding on every case which concerns the interest of the craft. Any Lodge or Brother, therefore, who feels aggrieved by the decision of any other Masonic authority or jurisdiction, may appeal to the next practicable Grand

Lodge against such decision. The Appeal must be made in writing, specifying the particular grievance complained of, and be transmitted, together with all documentary evidence, to the Grand Secretary, fourteen days, at least, before the next quarterly communication of Grand Lodge, accompanied by a certificate that notices and copies of the Appeal have been sent by the Appellant to the party against whose decision the Appeal is made, and also to the opposite party; and upon receipt of the Appeal and Certificates by the Grand Secretary, he shall forthwith give notice thereof to the party whose decision is thereby called in question; and on the hearing of the Appeal, the proof of the service of the notices and copies of Appeal shall be upon the Appellant, unless admitted by the parties, and such services shall be considered valid if sent by the ordinary post. That, at the hearing of the Appeal, no fresh evidence shall be adduced by either party.

No Appeal can be received, unless couched in proper and respectful language.

Of Fees, &c.

A Provincial Grand Master shall pay three guineas for his patent, and twenty guineas to the fund of general purposes; and if he have not served the office of Grand Steward, an additional twenty guineas to the fund of benevolence. The twenty guineas to the fund of benevolence is not, however, to be paid by a Provincial Grand Master appointed to a colonial or foreign district, provided the Brother be a resident in such district.

A Deputy Provincial Grand Master shall pay two guineas to the fund of general purposes, for registering his name in the books of the Grand Lodge. A Provincial Grand Warden, for non-residence, to the fund of benevolence, one guinea; subordinate officers, for same, half a guinea.

Granting a new warrant, five guineas; and a warrant of confirmation, two guineas, to the fund of general purposes.

Grand Lodge Certificates, six shillings and six pence, to be paid at the same time as the fee for registration.

The registration fee for a Mason made in a country, foreign, or military Lodge, ten shillings and six pence; for a Brother joining a country, foreign or military Lodge, two shillings and six pence.*

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* *At a Quarterly Communication, holden at Free Mason's Hall, London, on Wednesday, the 7th of June,* 1826,

It was resolved and ordered,

That, in consideration of peculiar circumstances, which have been represented on behalf of the Lodges in the Province of Upper Canada, and which are considered to apply to many other Lodges in His Majesty's North American Territories, wherein Provincial Grand Masters have been appointed, and Provincial Grand Lodges constituted, under the authority of this Grand Lodge; and further, in consideration of the expediency of establishing, in such Masonic Provinces, a regular system of Provincial Registry, as well as with a view of obtaining more regular returns of the Masons initiated in such Lodges, it be

Resolved,—

1st,—That, in the different Masonic Provinces and Districts, within His Majesty's North American Territories, the Registering Fees shall be (in lieu of those at present required by the Constitution) for a Mason made in any Lodge; or for a Mason heretofore made, and not yet registered, the sum of ten shillings,

The joining fee upon the registration of Brethren initiated in Lodges not holding under the Grand Lodge of England, and therefore not previously registered, the same as upon initiation.

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current money of the said Provinces, or two Spanish milled dollars; and for a Mason previously registered in one Lodge joining another Lodge, the sum of five shillings, current money aforesaid, or one such milled dollar; such fees to entitle Masons, in such cases, to the benefit of registry in the books of this Grand Lodge, as well as in those of the Provincial Grand Lodge.

2nd,—That the Master of each Lodge shall be answerable for the collection, safe keeping, and regular transmission of these fees, once at the least in each year, to the Provincial Grand Treasurer in each Masonic province or district, together with proper Lists of the Members of such Lodge in duplicate, *one* copy of which shall be transmitted to the Grand Secretaries of this Grand Lodge, and *the other* shall be deposited with the Provincial Grand Registrar.

3rd,—That one equal moiety of the amount of such fees shall, once at the least in each year, be remitted by such Provincial Grand Treasurer to the Grand Secretaries of this Grand Lodge, together with the said Lists of the Members of Lodges, in order to their names being registered in the books of the Grand Lodge; and that the other equal moiety of the said amounts be applied in such manner as each such Provincial Grand Lodge shall direct, to defray the expense of the Provincial Registry. But that these payments shall not entitle the Brethren to receive Grand Lodge Certificates, but that Brethren requiring such Certificates must pay, in addition, the sum of six shillings and six pence.

At a Quarterly Communication, holden at Free-Masons's Hall, London, on Wednesday, the 6th September, 1826.

THE ABOVE RESOLUTIONS WERE CONFIRMED.

N. B.—By letter dated London, 2d November, 1844, *from W. H. White, Grand Secretary, addressed to this Lodge, the above resolutions were declared to be in full force.*

Of Regalia.

The following clothing and insignia shall be worn by the craft; and no Brother shall, on any pretence, be admitted into the Grand Lodge, or any subordinate Lodge, without his proper clothing.

No honorary or other jewel or emblem shall be worn in the Grand Lodge or any subordinate Lodge which shall not appertain to or be consistent with those degrees which are recognised and acknowledged by and are under the control of the Grand Lodge, as part of pure and antient masonry.

JEWELS.

Provincial Grand Master, The compasses and square, with a five-pointed star in the centre.

Prov. Dep. Grand Master, The square.

All other Officers of Provincial Grand Lodges, Jewels of the same description as those worn by the officers of the Grand Lodge.

Provincial Grand Stewards, Jewels similar to those worn by the stewards of the grand lodge. (*See Book of Constitutions, folio* 113.)

Senior Grand Warden, ... The level.

Junior Grand Warden, ... The plumb.

Grand Chaplains, ... A book, within a triangle.

Grand Treasurer,.....A chased key.
Grand Registrar,.....A scroll, with seal appended.
Grand Secretary,.....Cross pens, with a tie.
Grand Deacons,.....Dove and Olive Branch.
Grand Superintendant of Works, A semicircular protractor.
Grand Director of Ceremonies, Cross rods.
Assistant Ditto,..... Ditto.
Grand Sword Bearer,.....Cross swords.
Grand Organist,.....A lyre.
Grand Pursuivant,.....Arms of the grand lodge with rod and sword crossed.

The jewels of the grand chaplain, treasurer, registrar, secretary, deacons, superintendant of works, director of ceremonies and assistant director of ceremonies, sword-bearer, organist, and pursuivant, are to be within a wreath composed of a sprig of acacia and an ear of corn.

The jewel of a grand steward of the united grand lodge is—A cornucopia between the legs of a pair of compasses extended upon an irradiated gold plate, within a circle.

The jewels of the Provincial Grand Master and other Provincial Grand Officers and Provincial Stewards are to be placed within a circle, on which the name of the province is to be engraven.

All Past Grand Officers and Past Provincial Grand Officers may wear the jewel of their respective offices on a blue enamelled oval medal.

All the above jewels to be gold or gilt.

Masters of Lodges, The square.

Past Masters, ...The square and the diagram of the 47th prop. 1st Book of Euclid, engraven on a silver plate, pendent within it.

Senior Warden,.....The level.

Junior Warden,.....The plumb.

Treasurer, ...The key.

Secretary,.....The cross pens.

Deacons,.....The dove.

Inner Guard,.....Cross swords.

Tyler,.....The sword.

The above jewels to be in silver. The collars to be light blue ribbon, four inches broad; if silver chain be used, it must be placed over the light-blue ribbon.

Provincial Grand Masters wear chains of gold or metal gilt, or collars of ribbon, garter-blue, four inches broad.

Deputy Provincial Grand Masters and other subordinate Provincial Grand Officers, present and past, wear collars of ribbon garter-blue, four inches broad, with narrow edging of gold lace or cord, but not bullion, or fringe, or plain, except in the Grand Lodge, in which they must wear their collars and jewels of the Lodges and offices respectively, in right of which they attend as members of the Grand Lodge. Provincial Grand Stewards, during their period of office only, wear collars of crimson ribbon two and a-half inches broad.

APRONS.

Entered Apprentice,—A plain white lamb skin, from fourteen to sixteen inches wide, twelve to fourteen inches deep, square at bottom, and without ornament; white strings.

Fellow Craft,—A plain white lamb skin, similar to that of the entered apprentice, with the addition only of two sky-blue rosettes at the bottom.

Master Mason,—The same, with sky-blue lining and edging, one and a-half inch deep, and an additional rosette on the fall or flap, and silver tassels. No other color or ornament shall be allowed except to officers and past officers of Lodges, who may have the emblems of their offices in silver or white in the centre of the apron.

Provincial Grand Stewards,—While in office, aprons of the same dimensions, lined with crimson, edging of the same color, two inches wide.

Provincial Grand Officers, present and past,—Aprons of the same dimensions, lined with garter-blue, and ornamented with gold and with blue strings; they must have the emblems of their offices in gold or blue in the centre within a double circle, in which must be inserted the name of the province. The garter-blue edging to the aprons must not exceed two inches in width.

The Masters and Past Masters of Lodges to wear, in lieu and in the places of the three rosettes on the Master Mason's aprons, perpendicular lines upon horizontal lines, thereby forming three several sets of two right angles; the length of the horizontal lines to be two

inches and a-half each, and of the p[illegible] one inch; these emblems to be of ribb[illegible] broad, and of the same color as the lin[illegible] of the apron. If Grand Officers, similar [illegible] of garter-blue or gold.

Of Constituting a New Lodge.

Every application for a warrant to hold a new Lodge must be by petition to the Grand Master, signed by at least seven regularly registered Masons; and the Lodges to which they formerly belonged must be specified. The petition must be recommended by the officers of a regular Lodge, and be transmitted to the Grand Secretary, unless there be a Provincial Grand Master of the district or province in which the Lodge is proposed to be holden, in which case it is to be sent to him, or to his Deputy, who is to forward it, with his recommendation or opinion thereon for the Grand Master. If the prayer of the petition be granted, the Provincial Grand Master may issue a dispensation, authorising the Brethren to meet as a Lodge, until a Warrant of Constitution shall be signed by the Grand Master.

The following is the form of the petition:

"To the M. W. Grand Master of the
United Fraternity of Antient Free
and Accepted Masons of England:

"We, the undersigned, being regular registered Masons of the Lodges mentioned against our respective names, having the prosperity of the craft at heart, are anxious to exert our best endeavours to promote and

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APPLIED IMAGE Inc
1653 East Main Street
Rochester, New York 14609 USA
(716) 482 - 0300 - Phone
(716) 288 - 5989 - Fax

"	1837,...	JAMES CRAWFORD.
"	1838,...	JAMES CRAWFORD.
"	1839,...	MEYERS SOLOMON.
"	1840,...	JOHN CARTER.
"	1841,...	THOMAS S. JUDAH.
"	1842,...	ROBERT WEIR, JR.
"	1843,...	ROBERT S. TYLEE.
"	1844,...	JOHN OGILVY MOFFATT.
"	1845,...	JOHN OGILVY MOFFATT.
"	1846,...	JOHN OGILVY MOFFATT.
"	1847,...	STRACHAN BETHUNE.
"	1848,...	ALFRED KING LAVISCOUNT.
"	1849,...	ALFRED KING LAVISCOUNT.
"	1850,...	ROBERT DENNY COLLIS.
"	1851,...	CHARLES S. ROSS.
"	1852,...	ARCHIBALD HAMILTON CAMPBELL.
"	1853,...	A. DAVIDSON PARKER.
"	1854,...	A. DAVIDSON PARKER.
"	1855,...	WALTER SCOTT.
"	1856,...	WALTER SCOTT.

should be solemnly constituted by the Grand Master, with his Deputy and Wardens; or, in the absence of the Grand Master, by his Deputy, who shall choose some Master of a Lodge to assist him. If the Deputy be absent, the Grand Master may appoint some other Grand Officer or Master of a Lodge to act as a Deputy pro tempore.

The following is the manner of constituting a new Lodge, according to the antient usages of Masons.

A Lodge is duly formed; and, after prayer, an ode in honour of Masonry is sung. The Grand Master is then informed, by the Secretary, that the Brethren present desire to be formed into a new Lodge, &c., &c. The petition, the dispensation, and the Warrant or

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JR.
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OFFATT.
OFFATT.
IUNE.
VISCOUNT.
VISCOUNT.
COLLIS.

ILTON CAMPBELL.
KER.
KER.

Master,
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him to the Grand Master; saying, "Most Worshipful Grand Master, I present this my worthy Brother to be installed Master of the Lodge, whom I know to be of good morals and great skill, true and trusty, and a lover of the whole fraternity wheresoever dispersed over the face of the earth."

Then the Grand Master, placing the candidate on his left hand, and having asked and obtained the unanimous consent of all the Brethren, shall say: "I appoint you the Master of this Lodge, not doubting your capacity and care to preserve the cement of the Lodge," &c., with some other expressions that are proper and usual on that occasion, but not to be written.

Lodge, shall next congratulate the new Master; and he shall return his becoming acknowledgments to the Grand Master first, and to the rest in their order.

Then the Grand Master desires the new Master to enter immediately upon the exercise of his office, in choosing his Wardens; and the new Master, calling forth the two Brothers, presents them to the Grand Master, for his approbation, and to the new Lodge for their consent. That being granted, the Senior or Junior Grand Warden, or some Brother for him, shall rehearse the charges of Wardens; and the candidates being solemnly asked, by the new Master, shall signify their submission thereunto.

1838,...GEORGE PERRY.
" 1839,...SAMUEL HORT.
" 1840,...GEORGE DOIG WATSON.
" 1841,...GEORGE DOIG WATSON.
" 1842,...JAMES HENDERSON.
" 1843,...JOHN OGILVY MOFFATT.
" 1844,...JOHN OGILVY MOFFATT.
" 1844,...CHARLES KADWELL.
" 1845,...CHARLES KADWELL.
" 1846,...EDMUND M. YARWOOD.
" 1847,...HENRY HOWARD.
" 1848,...HANNIBAL H. WHITNEY.
" 1849,...CHARLES S. ROSS.
" 1850,...P. PEARSON HARRIS.
" 1851,...GEORGE MACRAE.
" 1852,...P. PEARSON HARRIS.
" 1853,...ALEXANDER MACKENZIE.
" 1854,...JOSEPH WALKER.
" 1855,...A. MACKENZIE FORBES.
" 1856,...FREDERICK E. HOLMES.

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signify

" 1852,...ALEXANDER MACKENZIE.
" 1853,...WILLIAM EDMONSTONE.
" 1854,...A. MACKENZIE FORBES.
" 1855,...FREDERICK E. HOLMES.
" 1856,...DUNCAN ROBERTSON.

Chaplains.

DECEMBER, 1845,...REV. W. A. ADAMSON, B.A.
" 1846,...REV. W. A. ADAMSON, B.A.
" 1847,...REV. W. A. ADAMSON, B.A.
" 1848,...REV. W. A. ADAMSON, B.A.
" 1849,...REV. W. A. ADAMSON, B.A.

CHAPMAN.
KANDER MACKENZIE.
LIAM EDMONSTONE.
ACKENZIE FORBES.
DERICK E. HOLMES.
CAN ROBERTSON.

lains.

V. A. ADAMSON, B.A.
V. A. ADAMSON, B.A.
V. A. ADAMSON, B.A.
V. A. ADAMSON, B.A.
V. A. ADAMSON, B.A.

(DIED, MARCH, 1779.)

APRIL,..... 1779, ..ROBERT GORDON.
JUNE,..... 1779, ..THOMAS BUSBY.
DECEMBER, 1779,...THOMAS M'MURRAY.
JUNE,..... 1780,..JOHN DALY.
DECEMBER, 1780, ..THOMAS OAKES.
JUNE,..... 1781,...HENRY ROWLEY.
JUNE,..... 1782,...JAMES NOEL.
DECEMBER, 1782,...LEVI WILLARD.
JUNE ..... 1783,...HENRY LŒDEL.
DECEMBER, 1783,..JAMES NOEL.
DECEMBER, 1784,...THOMAS BUSBY.
DECEMBER, 1785, ..CONRAD MA STELLER.
JUNE,..... 1786,...JAMES NOEL.
JUNE,..... 1788,...CONRAD MARSTELLER.
DECEMBER, 1788, ..THOMAS SULLIVAN.
DECEMBER, 1789,...JOHN PLATT.
DECEMBER, 1790,...JAMES NOEL.
JUNE,..... 1792,...JOHN MOLSON.

DECEMBER, 1819,...JABEZ D. DE WITT.
DECEMBER, 1820,..TURTON PENN.
DECEMBER, 1822,..MICHAEL SCOTT.
DECEMBER, 1823,..TURTON PENN.
DECEMBER, 1824,..REV. JOHN BETHUNE.
DECEMBER, 1825,...JOHN SAMUEL M'CORD.
DECEMBER, 1827,.. TURTON PENN.
DECEMBER, 1828,...WILLIAM BADGLEY,
DECEMBER, 1830,...FREDERICK GRIFFIN.
DECEMBER, 1831,...TURTON PENN.
DECEMBER, 1832,...ALEXANDER BUCHANAN.

" 1852,...S. C. MONK.
" 1853,...JOSEPH WALKER.
" 1854 { JAMES S. C. SUTHERLAND. FREDERICK E. HOLMES.
" 1855,...EDWIN H. KING.
" 1856,...CALDWELL ASHWORTH.

Tylers, (SERVING BRETHREN.)

DECEMBER, 1832,...HUGH M'KAY AND N. SPOONER.
" 1833,...HUGH M'KAY AND N. SPOONER.
" 1834,...HUGH M'KAY AND N. SPOONER.
" 1835,...HUGH M'KAY AND N. SPOONER.
" 1836,...HUGH M'KAY AND N. SPOONER.
" 1837,...HUGH M'KAY AND N. SPOONER.
" 1838,...HUGH M'KAY AND N. SPOONER.
" 1839,...HUGH M'KAY AND N. SPOONER.
" 1840,...HUGH M'KAY AND N. SPOONER.
" 1841,...HUGH M'KAY AND N. SPOONER.
" 1842,...HUGH M'KAY AND N. SPOONER.
" 1843,...HUGH M'KAY AND N. SPOONER.
" 1844,...JAMES DARBY

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On the 27th December previous, Brother [illegible] was installed Master, Brother the Rev. B. B. Stephens, as Senior Warden, and Brother Campbell Sweeny, as Junior Warden,—from which date the following lists are commenced:—

Masters.

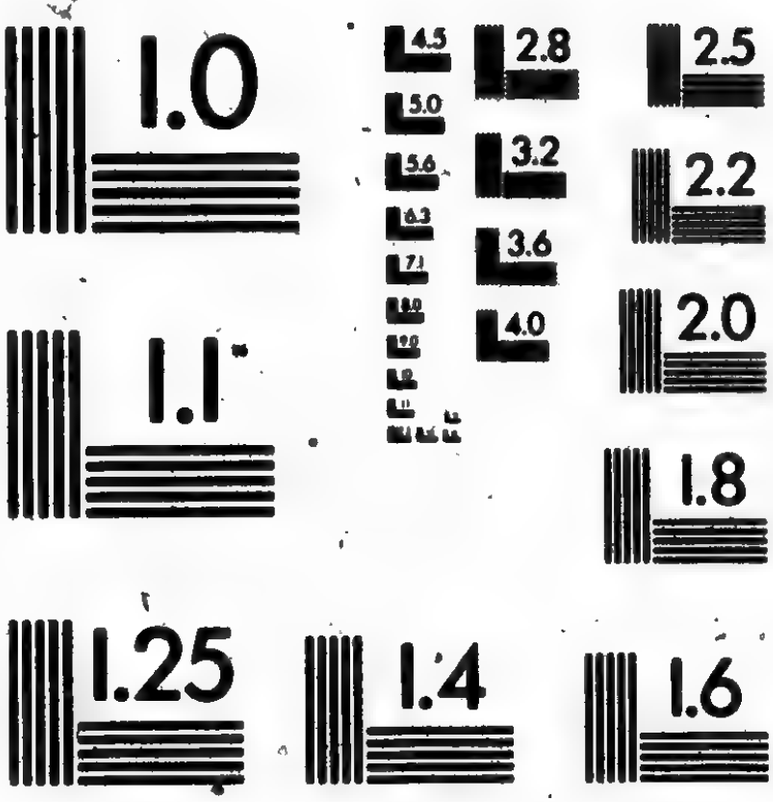
DECEMBER,	1833,	...ALEXANDER BUCHANAN.
"	1833,	JAMES GUTHRIE SCOTT.
"	1834,	..JAMES GUTHRIE SCOTT.
"	1835,	..WILLIAM BADGLEY.
"	1836,	...WILLIAM BADGLEY.
"	1837,	..WILLIAM FORSYTH.
"	1838,	..WILLIAM BADGLEY.
"	1839,	...WILLIAM BADGLEY.
"	1840,	...ISAAC VALENTINE.
"	1841,	..JOHN SAMUEL M'CORD.
	1842,	...WILLIAM BADGLEY.
	1843,	...WILLIAM BADGLEY.
"	1844,	...JOHN SAMUEL M'CORD.

1840, STANLEY BAGG.
1841, JAMES CRAWFORD.
1842, GEORGE DOIG WATSON.
1843, JOHN GLASS.
1844, DAVID LEWIS MACPHERSON.
1845, DAVID LEWIS MACPHERSON.
1846, DAVID LEWIS MACPHERSON.
1847, DAVID KINNEAR.
1848, JAMES SUTTON ELLIOTT.
1849, STRACHAN BETHUNE.
1850, STRACHAN BETHUNE.
1851, JOHN OGILVY MOFFATT.
1852, JOHN ROSE.
1853, ARCHIBALD HAMILTON CAMPBELL.
1854, ARCHIBALD HAMILTON CAMPBELL.
1855, GEORGE MACRAE.
1856, ROBERT DENNY COLLIS.

PBELL.
PBELL.

MICROCOPY RESOLUTION TEST CHART

(ANSI and ISO TEST CHART No. 2)



APPLIED IMAGE Inc

1653 East Main Street
Rochester, New York 14609 USA
(716) 482 - 0300 - Phone
(716) 288 - 5989 - Fax

" 1855,...ALEXANDER MACKENZIE.
" 1856,...A. MACKENZIE FORBES.

Treasurers.

DECEMBER, 1832,...MOSES J. HAYES.
" 1833,...MOSES J. HAYES.
" 1834,...MOSES J. HAYES.
" 1835,...FREDERICK GRIFFIN.
" 1836,...FREDERICK GRIFFIN.
" 1837,...FREDERICK GRIFFIN.
" 1838,...FREDERICK GRIFFIN.
" 1839,...FREDERICK GRIFFIN.
" 1840,...FREDERICK GRIFFIN.
" 1841,...FREDERICK GRIFFIN.
" 1842,...JACOB H. JOSEPH.
" 1843,...JACOB H. JOSEPH.

diffuse the general principles of the art; and, for the conveniency of our respective dwellings and other good reasons, we are desirous of forming a new Lodge, to be named . In consequence of this desire, we pray for a Warrant of Constitution, empowering us to meet as a regular Lodge, at on the of every month, and there to discharge the duties of Masonry, in a constitutional manner, according to the forms of the Order and the laws of the Grand Lodge; and we have nominated and do recommend Brother [A. B.] to be the First Master, Brother [C. D.] to be the First Senior Warden, and Brother [E. F.] to be the First Junior Warden, of the said Lodge. The prayer of this petition being granted, we promise strict obedience to the commands of the Grand Master and the laws and regulations of the Grand Lodge."

In order to avoid irregularities, every new Lodge should be solemnly constituted by the Grand Master, with his Deputy and Wardens; or, in the absence of the Grand Master, by his Deputy, who shall choose some Master of a Lodge to assist him. If the Deputy be absent, the Grand Master may appoint some other Grand Officer or Master of a Lodge to act as a Deputy pro tempore.

The following is the manner of constituting a new Lodge, according to the antient usages of Masons.

A Lodge is duly formed; and, after prayer, an ode in honour of Masonry is sung. The Grand Master is then informed, by the Secretary, that the Brethren present desire to be formed into a new Lodge, &c., &c. The petition, the dispensation, and the Warrant or

Charter of Constitution, are now read. The minutes of the Lodge, while under dispensation, are likewise read and, being approved, are declared regular and valid, and signed by the Grand Master. The Grand Master then inquires if the Brethren approve of the officers who are nominated in the Warrant to preside over them. This being signified in Masonic form, an oration on the nature and design of the institution is delivered. The Lodge is then consecrated, according to ceremonies proper and usual on those occasions, but not proper to be written, and the Grand Master constitutes the Lodge in antient form.

The new Master and Wardens, being yet among the Brethren, the Grand Master asks his Deputy if he hath examined them, and found the candidate Master well skilled in the noble science, and duly instructed in our mysteries, &c. The Deputy answering in the affirmative, he shall (by the Grand Master's order) present him to the Grand Master; saying, "Most Worshipful Grand Master, I present this my worthy Brother to be installed Master of the Lodge, whom I know to be of good morals and great skill, true and trusty, and a lover of the whole fraternity wheresoever dispersed over the face of the earth."

Then the Grand Master, placing the candidate on his left hand, and having asked and obtained the unanimous consent of all the Brethren, shall say: "I appoint you the Master of this Lodge, not doubting your capacity and care to preserve the cement of the Lodge," &c., with some other expressions that are proper and usual on that occasion, but not to be written.

Upon this, the Deputy shall rehearse the charges and regulations of a Master, and the Grand Master shall ask the candidate,—"Do you submit to these charges, and promise to uphold these regulations, as Masters have done in all ages?" The candidate signifying his submission thereunto, the Grand Master shall install him, and present him with the Warrant of Constitution, the Lodge-Book, and the instruments of his office, one after another; and, after each of them, the Grand Master, or his Deputy, shall deliver the charge that is suitable.

After this, the Members of this new Lodge, bowing all together to the Grand Master, shall return him thanks, and immediately do their homage to their new Master, and signify their promise of subjection and obedience to him, by the usual congratulation.

The Deputy and the Grand Wardens, and any other Brethren present, that are not members of the Lodge, shall next congratulate the new Master; and he shall return his becoming acknowledgments to the Grand Master first, and to the rest in their order.

Then the Grand Master desires the new Master to enter immediately upon the exercise of his office, in choosing his Wardens; and the new Master, calling forth the two Brothers, presents them to the Grand Master, for his approbation, and to the new Lodge for their consent. That being granted, the Senior or Junior Grand Warden, or some Brother for him, shall rehearse the charges of Wardens; and the candidates being solemnly asked, by the new Master, shall signify their submission thereunto.

Upon which, the new Master, presenting them with the instruments of their office, shall, in due form, install them in their proper places; and the Brethren shall signify their obedience to the new Wardens, by the usual congratulation. The other officers of the Lodge are then appointed, and invested in antient form.

The Lodge, being thus completely constituted, shall be registered in the Grand Master's book, and by his order notified to the other Lodges.

Of Public Ceremonies.

See Book of Constitutions, folio 124.

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LIST

OF THE

MASTERS OF SAINT PAUL'S LODGE,

MONTREAL, C. E.

Note.—St. Paul's Lodge was first established in Montreal by Warrant dated 8th November, 1770, granted by the R. W. and Hon. John Collins, P. G. M. for Canada, by virtue of a Patent from His Grace, Henry, Duke of Somerset and Beaufort, and continued to work under that Warrant until 1797, when a new one was granted. The Register of proceedings of the first seven years cannot at present be found; the following list, therefore, begins with the election in December, 1778, at which time Robert Gordon was Master.

DATE OF ELECTION.	NAMES.
(NOT KNOWN)....	ROBERT GORDON.
DECEMBER, 1778,...	CHRISTOPHER CARSON. (DIED, MARCH, 1779.)
APRIL,..... 1779,...	ROBERT GORDON.
JUNE,..... 1779,...	THOMAS BUSBY.
DECEMBER, 1779,...	THOMAS M'MURRAY.
JUNE,..... 1780,...	JOHN DALY.
DECEMBER, 1780, ..	THOMAS OAKES.
JUNE,..... 1781,...	HENRY ROWLEY.
JUNE,..... 1782,...	JAMES NOEL.
DECEMBER, 1782,...	LEVI WILLARD.
JUNE ..... 1783,...	HENRY LŒDEL.
DECEMBER, 1783,...	JAMES NOEL.
DECEMBER, 1784,...	THOMAS BUSBY.
DECEMBER, 1785,...	CONRAD MA STELLER.
JUNE,..... 1786,...	JAMES NOEL.
JUNE,..... 1788,...	CONRAD MARSTELLER.
DECEMBER, 1788,...	THOMAS SULLIVAN,
DECEMBER, 1789,...	JOHN PLATT.
DECEMBER, 1790,...	JAMES NOEL.
JUNE,..... 1792,...	JOHN MOLSON.

DECEMBER, 1791,...SAMUEL DAVID.
JUNE,..... 1793,...JOHN DEVEREUX.
JUNE,..... 1794,...JOHN M'ARTHUR.
DECEMBER, 1794,...THOMAS BUSBY.
JUNE,..... 1795,...JOHN MOLSON.
JUNE ,..... 1796,...THOMAS J. SULLIVAN.
(By Warrant Dated 1st May, 1797,)
JUNE,..... 1797,...THOMAS J. SULLIVAN.
JUNE,..... 1798,...WILLIAM MARTIN.
JUNE,..... 1801,...LOUIS CHARLES FOUCHER.
JUNE,..... 1803,...JOHN GREATWOOD,
DECEMBER, 1803,...GWYN OWEN RADFORD.
JUNE,..... 1804,...ARTHUR GILMOR.
JUNE,..... 1805,...JACOB HALL.
DECEMBER, 1805,...WILLIAM MARTIN.
JUNE.,..... 1807,...ARTHUR GILMOR.
DECEMBER, 1807,...JAMES DOW,
DECEMBER, 1808,...THOMAS M'LAREN.
JUNE,..... 1810,...JABEZ D. DE WITT.
DECEMBER, 1810,...GEORGE PLATT.
JUNE,..... 1811,...JABEZ D. DE WITT.
JUNE,..... 1812,...AUSTIN CUVILLIER.
JUNE,..... 1813,...JABEZ D. DE WITT.
JUNE,..... 1814,...ABNER RICE.
JUNE,..... 1815,...CHARLES GORE LESTER.
JUNE,..... 1817,...JABEZ D. DE WITT.
DECEMBER, 1817,...MIGHAEL SCOTT.
DECEMBER, 1819,...JABEZ D. DE WITT.
DECEMBER, 1820,..,TURTON PENN.
DECEMBER, 1822,...MICHAEL SCOTT.
DECEMBER, 1823,...TURTON PENN.
DECEMBER, 1824,...REV. JOHN BETHUNE.
DECEMBER, 1825,...JOHN SAMUEL M'CORD.
DECEMBER, 1827,...TURTON PENN.
DECEMBER, 1828,...WILLIAM BADGLEY,
DECEMBER, 1830,...FREDERICK GRIFFIN.
DECEMBER, 1831,...TURTON PENN.
DECEMBER, 1832,...ALEXANDER BUCHANAN.

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LIST

OF THE

MASTERS AND OFFICERS

OF

SAINT PAUL'S LODGE,

No. 514

On the Registry of England,

HELD AT MONTREAL, C. E.

The principal Books and Papers, and all the Regalia, Furniture, and Warrant derived from our M. W. G. M. the Duke of Sussex, were burnt at the fire of the Masonic Hall, in this city, on the 24th April, A.L. 5837—A.D. 1833.

On the 27th December previous, Brother Alexander Buchanan was installed Master; Brother the Rev. B. B. Stephens, as Senior Warden; and Brother Campbell Sweeny, as Junior Warden,—from which date the following lists are commenced:—

Masters.

DECEMBER, 1832,...ALEXANDER BUCHANAN.
" 1833,...JAMES GUTHRIE SCOTT.
" 1834,...JAMES GUTHRIE SCOTT.
" 1835,...WILLIAM BADGLEY.
" 1836,...WILLIAM BADGLEY.
" 1837,...WILLIAM FORSYTH.
" 1838,...WILLIAM BADGLEY.
" 1839,...WILLIAM BADGLEY.
" 1840,...ISAAC VALENTINE.
" 1841,...JOHN SAMUEL M'CORD.
1842,...WILLIAM BADGLEY.
1843,...WILLIAM BADGLEY.
" 1844,...JOHN SAMUEL M'CORD.

DECEMBER, 1845,...JOHN SAMUEL M'CORD.
" 1846,...MOSES SAMUEL DAVID.
" 1847,...DAVID LEWIS MACPHERSON.
" 1848,..DAVID LEWIS MACPHERSON.
" 1849,...JAMES SUTTON ELLIOTT.
" 1850,...JAMES SUTTON ELLIOTT.
" 1851,...STRACHAN BETHUNE.
" 1852,...STRACHAN BETHUNE.
" 1853,...JOHN OGILVY MOFFATT.
" 1854,...JOHN OGILVY MOFFATT.
" 1855,...ARCHIBALD HAMILTON CAMPBELL.
" 1856,...ARCHIBALD HAMILTON CAMPBELL.

Senior Wardens.

DECEMBER, 1832,...REV. B. B. STEPHENS.
" 1833,...REV. B. B. STEPHENS.
" 1834,...WILLIAM BADGLEY.
" 1835,...WILLIAM FORSYTH.
" 1836,...WILLIAM FORSYTH.
" 1837,...CAMPBELL SWEENY.
" 1838,...ARTHUR ROSS.
" 1839,...ISAAC VALENTINE.
" 1840,...STANLEY BAGG.
" 1841,...JAMES CRAWFORD.
" 1842,...GEORGE DOIG WATSON.
" 1843,...JOHN GLASS.
" 1844,...DAVID LEWIS MACPHERSON.
" 1845,...DAVID LEWIS MACPHERSON.
" 1846,...DAVID LEWIS MACPHERSON.
" 1847,...DAVID KINNEAR.
" 1848,...JAMES SUTTON ELLIOTT.
" 1849,...STRACHAN BETHUNE.
" 1850,...STRACHAN BETHUNE.
" 1851,...JOHN OGILVY MOFFATT.
" 1852,...JOHN ROSE.
" 1853,...ARCHIBALD HAMILTON CAMPBELL.
" 1854,...ARCHIBALD HAMILTON CAMPBELL.
" 1855,...GEORGE MACRAE.
" 1856,...ROBERT DENNY COLLIS.

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Junior Wardens.

DECEMBER, 1832,...CAMPBELL SWEENY.
" 1833,...ISAAC VALENTINE.
" 1834,...FRANCIS PERRY.
" 1835,...JAMES HOLMES.
" 1836,...ARTHUR ROSS,
" 1837,...ELIEZER D. DAVID.
" 1838,...CHARLES O. ERMATINGER.
" 1839,...CAPT. THE HON. G. CADOGAN, GREN. GD.
" 1840,...SAMUEL HORT.
" 1841,...SAMUEL HORT.
" 1842,...MOSES SAMUEL DAVID.
" 1843,...DAVID LEWIS MACPHERSON.
" 1844,...ROBERT S. TYLEE.
" 1845,...ROBERT S. TYLEE.
" 1846,...JOHN ROSE.
" 1847,...JAMES SUTTON ELLIOTT.
" 1848,...STRACHAN BETHUNE.
" 1849,...JOHN OGILVY MOFFATT.
" 1850,...JOHN OGILVY MOFFATT.
" 1851,...CAPT. E. STOPFORD CLAREMONT.
" 1852,...HENRY HOWARD.
" 1853,...ROBERT DENNY COLLIS.
" 1854 { R. PEARSON HARRIS, and GEORGE MACRAE.
" 1855,...ALEXANDER MACKENZIE.
" 1856,...A. MACKENZIE FORBES.

Treasurers.

DECEMBER, 1832,...MOSES J. HAYES.
" 1833,...MOSES J. HAYES.
" 1834,...MOSES J. HAYES.
" 1835,...FREDERICK GRIFFIN.
" 1836,...FREDERICK GRIFFIN.
" 1837,...FREDERICK GRIFFIN.
" 1838,...FREDERICK GRIFFIN.
" 1839,...FREDERICK GRIFFIN.
" 1840,...FREDERICK GRIFFIN.
" 1841,...FREDERICK GRIFFIN.
" 1842,...JACOB H. JOSEPH.
" 1843,...JACOB H. JOSEPH.

DECEMBER, 1844,...JACOB H. JOSEPH.
" 1845,...JACOB H. JOSEPH.
" 1846,...JACOB H. JOSEPH.
" 1847...,JACOB H. JOSEPH.
" 1848,...JACOB H. JOSEPH.
" 1849,...JACOB H. JOSEPH.
" 1850,...HANNIBAL H. WHITNEY.
" 1851,...HANNIBAL H. WHITNEY.
" 1852,...HANNIBAL H. WHITNEY.
" 1853,...GEORGE MOFFATT, JR.
" 1854,...GEORGE MOFFATT, JR.
" 1855,...GEORGE MOFFATT, JR.
" 1856,...JOSEPH WALKER.

Secretaries.

DECEMBER, 1832,...ARTHUR ROSS.
" 1833,...ARTHUR ROSS.
" 1834,...ARTHUR ROSS.
" 1835,...ELIEZER D. DAVID.
" 1836....ELIEZER D. DAVID.
" 1837,...JAMES CRAWFORD.
" 1838,...JAMES CRAWFORD.
" 1839,...MEYERS SOLOMON.
" 1840,...JOHN CARTER.
" 1841,...THOMAS S. JUDAH.
" 1842,...ROBERT WEIR, JR.
" 1843,...ROBERT S. TYLEE.
" 1844,...JOHN OGILVY MOFFATT.
" 1845,...JOHN OGILVY MOFFATT.
" 1846,...JOHN OGILVY MOFFATT.
" 1847....STRACHAN BETHUNE.
" 1848,...ALFRED KING LAVISCOUNT.
" 1849,...ALFRED KING LAVISCOUNT.
" 1850,...ROBERT DENNY COLLIS.
" 1851,...CHARLES S. ROSS.
" 1852,...ARCHIBALD HAMILTON CAMPBELL.
" 1853,...A. DAVIDSON PARKER.
" 1854,...A. DAVIDSON PARKER.
" 1855,...WALTER SCOTT.
" 1856,...WALTER SCOTT.

L.

Director of Ceremonies.

DECEMBER, 1845,...MOSES SAMUEL DAVID.
" 1846,... NONE.
" 1847,...GEORGE DOIG WATSON.
" 1848,...CAPT. E. S. CLAREMONT.
" 1849,...DAVID KINNEAR.
" 1850,...CAPT. E. STOPFORD CLAREMONT
" 1851,...A. DAVIDSON PARKER.
" 1852,...ROBERT DENNY COLLIS.
" 1853,...HENRY CHAPMAN.
" 1854,...HENRY CHAPMAN.
" 1855,...DUNCAN ROBERTSON.
" 1856,...JOHN R. HOPKINS.

Senior Deacons.

DECEMBER, 1832,...HAVILLAND L. ROUTH.
" 1833,...FRANCIS PERRY.
" 1834,...JAMES HOLMES.
" 1835,...CHARLES O. ERMATINGER.
" 1836,...CHARLES O. ERMATINGER.
" 1837,...CHARLES O. ERMATINGER.
" 1838,...GEORGE PLATT.
" 1839,...SAMUEL HORT.
" 1840,...GEORGE DOIG WATSON.
" 1841,...GEORGE DOIG WATSON.
" 1842,...JAMES HENDERSON.
" 1843,...JOHN OGILVY MOFFATT.
" 1844,...JOHN OGILVY MOFFATT.
" 1844,...CHARLES KADWELL.
" 1845,...CHARLES KADWELL.
" 1846,...EDMUND M. YARWOOD.
" 1847,...HENRY HOWARD.
" 1848,...HANNIBAL H. WHITNEY.
" 1849,...CHARLES S. ROSS.
" 1850,...P. PEARSON HARRIS.
" 1851,...GEORGE MACRAE.
" 1852,...P. PEARSON HARRIS.
" 1853,...ALEXANDER MACKENZIE.
" 1854,...JOSEPH WALKER.
" 1855,...A. MACKENZIE FORBES.
" 1856,...FREDERICK E. HOLMES.

Junior Deacons.

DECEMBER, 1832,...JAMES SMITH.
" 1833,...JAMES HOLMES.
" 1834,...CHARLES O. ERMATINGER,
" 1835,...FRANCIS PERRY.
" 1836,...JAMES CRAWFORD.
" 1837,...GEORGE PLATT.
" 1838,...SAMUEL HORT.
" 1839,...CAPT. C. RIDLY, GRENADIER GUARDS.
" 1840,...THEODORE HART.
" 1841,...MOSES SAMUEL DAVID.
" 1842,...JOHN FERRIE.
" 1843,...SAMUEL S. FINDEN.
" 1844,...THOMAS URE.
" 1845,...THOMAS URE.
" 1846,...GEORGE MACRAE.
" 1847,...ARCHIBALD H. CAMPBELL.
" 1848,...GEORGE MOFFATT, JR.
" 1849,...ROBERT DENNY COLLIS.
" 1850,...A. DAVIDSON PARKER.
" 1851,...HENRY CHAPMAN.
" 1852,...ALEXANDER MACKENZIE.
" 1853,...WILLIAM EDMONSTONE.
" 1854,...A. MACKENZIE FORBES.
" 1855,...FREDERICK E. HOLMES.
" 1856,...DUNCAN ROBERTSON.

Chaplains.

DECEMBER, 1845,...REV. W. A. ADAMSON, B.A.
" 1846,...REV. W. A. ADAMSON, B.A.
" 1847,...REV. W. A. ADAMSON, B.A.
" 1848,...REV. W. A. ADAMSON, B.A.
" 1849,...REV. W. A. ADAMSON, B.A.

GUARDS.

Inner Guards.

DECEMBER, 1832,...————
" 1833,...ELIEZER D. DAVID.
" 1834,...ELIEZER D. DAVID.
" 1835,...ARTHUR ROSS.
" 1836,...GEORGE PLATT.
" 1837,...SAMUEL HORT.
" 1838,...ALEXANDER EWING.
" 1839,...GEORGE DOIG WATSON
" 1840,...J. C. DUNLOP.
" 1841,...JOHN GLASS.
" 1842,...DAVID LEWIS MACPHERSON.
" 1843,...JOHN ROSE.
" 1844,...THOMAS ROSS.
" 1845,...THOMAS ROSS.
" 1846,...STRACHAN BETHUNE.
" 1847,...GEORGE MOFFATT, JR.
" 1848,...EDMUND A. MEREDITH.
" 1849,...P. PEARSON HARRIS.
" 1850,...J. SALISBURY DAVENPORT.
" 1851,...ALEXANDER MACKENZIE.
" 1852,...S. C. MONK.
" 1853,...JOSEPH WALKER.
" 1854 {JAMES S. C. SUTHERLAND. FREDERICK E. HOLMES.
" 1855,...EDWIN H. KING.
" 1856,...CALDWELL ASHWORTH.

Tylers, (serving brethren.)

DECEMBER, 1832,...HUGH M'KAY AND N. SPOONER.
" 1833,...HUGH M'KAY AND N. SPOONER.
" 1834,...HUGH M'KAY AND N. SPOONER.
" 1835,...HUGH M'KAY AND N. SPOONER.
" 1836,...HUGH M'KAY AND N. SPOONER.
" 1837,...HUGH M'KAY AND N. SPOONER.
" 1838,...HUGH M'KAY AND N. SPOONER.
" 1839,...HUGH M'KAY AND N. SPOONER.
" 1840,...HUGH M'KAY AND N. SPOONER.
" 1841,...HUGH M'KAY AND N. SPOONER.
" 1842,...HUGH M'KAY AND N. SPOONER.
" 18[illegible],...HUGH M'KAY AND N. SPOONER.
" 1844,...JAMES DARBY.

DECEMBER, 1846,...JAMES DARBY.
" 1847,...TIMOTHY WRAY.
" 1848,...WILLIAM HARPER.
" 1849,...WILLIAM HARPER.
" 1850,...ROBT. COLQUHOUN & THOS. SPEERS.
" 1851,...ROBT. COLQUHOUN & THOS. SPEERS.
" 1852,...ROBT. COLQUHOUN & THOS. SPEERS.
" 1853,...ROBT. COLQUHOUN & THOS. SPEERS.
" 1854,...ROBT. COLQUHOUN & THOS. SPEERS.
" 1855,...ROBT. COLQUHOUN & THOS. SPEERS.
" 1856,...ROBT. COLQUHOUN & THOS. SPEERS.

EERS.
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